

MINUTES  
OF THE  
GEORGIA ANNUAL CONFERENCE

OF THE  
METHODIST E. CHURCH, SOUTH,  
HELD AT COLUMBUS, GEORGIA, DECEMBER 15—23, 1858.

---

FOR GRATUITOUS CIRCULATION.

---

BISHOP PIERCE, PRESIDENT.  
J. BLAKELY SMITH, SECRETARY.  
CHAS. R. JEWETT, } ASSISTANTS.  
JOHN W. BURKE, }

---

CHARLESTON, S. C. :  
SOUTHERN CHRISTIAN ADVOCATE POWER-PRESS.  
1859.

**STAINED PAGE(S)**

## MINUTES.

---

### QUESTION 1. *Who are Admitted on Trial?*

ANSWER. Thos. J. Staley, Thos. B. Lanier, Jas. L. Neese, John J. Morgan, Levi P. Neese, Britton Sanders, Theodore A. Pharr, Young J. Allen, Thomas N. Tyson, James L. Lupo, Thomas T. Arnold, Olin S. Means, Charles A. Moore, Moses A. Leek, Wm. C. D. Perry, Lucius C. Fambro, Cadesman Pope, James Y. Brice, John J. Boring, John Patillo, John Murphy, Columbus W. Howard, Edward A. H. McGehee, Hamilton G. Horton, Lake R. McNamar, John F. Berry, John W. Simmons.

### QUESTION 2. *Who Remain on Trial?*

ANS. George G. Smith, Lewis L. Ledbetter, Geo. W. Yarbrough, Whitfield Anthony, Leander L. Strange, John P. Bailey, David R. McWilliams, James D. Freeman, John T. Norris, Thomas W. Hayes, Newdaygate B. Ousley, Edward J. Rentz, Samuel A. Clarke; Augustus T. Williams, discontinued at his own request.

### QUESTION 3. *Who are Admitted into Full Connection?*

ANS. Robt. W. Lovett, (a deacon) Cicero A. Mitchell, Jacob C. Neese, Goodman Hughes, (an elder) William A. Parks, William T. McMichael, George H. Patillo, Alexander M. Thigpen, (a deacon) John W. Reynolds, Robert W. Dixon, William H. Moss, Francis X. Forster, (an elder); Smith Davenport, discontinued at his own request; J. D. Junkin, discontinued at his own request on account of ill-health.

### QUESTION 4. *Who are Re-admitted?*

ANS. Arminius Wright, John H. Robinson.

### QUESTION 5. *Who are received by Transfer from other Conferences?*

ANS. Oliver W. Landreth, Alexander Graham.

### QUESTION 6. *Who are the Deacons of One Year?*

ANS. Habersham J. Adams, Elijah N. Boland, Benj. F. Breedlove, David W. Calhoun, William F. Cook, John W. McGehee, James V. M. Morris, William C. Rowland, Peter M. Ryburn, David E. Starr, Thomas H. Stewart, Oliver W. Landreth.

### QUESTION 7. *What Travelling Preachers are Elected and Ordained Deacons?*

ANS. Cicero A. Mitchell, Jacob C. Neese, Wm. A. Parks, William T. McMichael, George H. Patillo, John W. Reynolds, Robert W. Dixon, William H. Moss.

### QUESTION 8. *What Local Preachers are Elected and Ordained Deacons?*

ANS. Wm. H. Pegg, Josiah Harkey, Francis W. McCurdy, Samuel Durham, Henry J. Evans, William W. Simpson, John Murphy, William T. Read, James P. Henderson, John J. Ses-

sions, Thomas J. Rutledge, (of Ala.,) Wm. B. Thomasson, Wm. G. Boothe, Wm. J. Gartrell, Charles G. Johnson, John D. Clarke, James W. Harris, Wm. B. Merritt, Hansford Anderson, Wm. M. Crimes, Meshach A. Maddux, Wm. W. Oslin, (Ala.) Wm. W. Leek.

*QUESTION 9. What Travelling Preachers are Elected and Ordained Elders?*

ANS. Jas. M. Armstrong, Alvin J. Dean, John W. Burke, Geo. G. N. MacDonell, William J. Scott, James W. Traywick, Thos. T. Christian, William S. Turner, John P. Howell, James O. A. Clark, Wm. S. Baker, Milford G. Hamby, Wesley P. Pledger, James T. Ainsworth, John W. Turner. 15

*QUESTION 10. What Local Preachers are Elected and Ordained Elders?*

ANS. Jas. G. Tison, (of Ala.,) David T. Holmes, (of Kansas,) John Haisten, Cosby W. Smith, David Young, George W. Barker, (of Ala.,) Basil H. Overby, Samuel Beckett.

*QUESTION 11. Who have Located this Year?*

ANS. Absalom H. Ogletree.

*QUESTION 12. Who are Supernumerary?*

ANS. Alex. Means, Wm. J. Sasnett, Joseph H. Echols, Jackson Rush.

*QUESTION 13. Who are Superannuated?*

ANS. Wm. Arnold, Eli Bennett, Francis Bird, Saml. J. Bellah, Jesse W. Carroll, John S. Ford, Alexander Gordon, Windsor Graham, *Whitman C. Hill, James Hunter, J. J. M. Mapp, James Quillian, J. B. C. Quillian, John Simmons, Allen Turner, James B. Turner, Joseph T. Smith, Miller H. White, Francis W. Baggerly, Young E. Tignor, Claiborne Trussell, Jacob R. Owen, Ira L. Potter, William A. Simmons, Noah Smith, Charles W. Hayes.*

Those in *italics* present no claim.

*QUESTION 14. What Preachers have Died the Past Year?*

ANS. Alexander Avrett, and Smith C. Quillian.

MEMOIRS.

REV. ALEXANDER AVRETT was born in South Carolina, January 1st, 1788. In 1810, he joined the Methodist Episcopal Church as a seeker of religion, and soon thereafter was happily converted to God. He was licensed to preach in 1818, and continued laboring as a local preacher until 1848, when he was admitted on trial as an itinerant preacher in the Georgia Annual Conference.

As will be seen, Brother AVRETT was thirty years a local preacher, and ten years itinerant, making in all a term of forty years in the Ministry of the Gospel.

He was a man of sound mind, deep and thorough piety, and in all his deportment furnished a beautiful exemplification both of the purity and power of the Christian religion. His last illness was protracted and severe, but, as should have been expected, his end was one of great peace. He died 27th August last, and passed hence to his final reward.

Rev. SMITH C. QUILLIAN was born in Habersham county, Ga., January 20th, 1826. He joined the M. E. Church in October, 1846, but did not embrace religion until September 1847. He soon felt it his duty "to preach the Word," and in October of that year was licensed to preach, and at the same time was recommended to the Georgia Conference. He was received, and in 1848 he was appointed to Greenville Circuit, and to the same Circuit in 1849; to the Murray Circuit in 1850; to the Dade Mission in 1851, and to the Summerville Circuit in 1852 and 1853. His health having failed, he received a superannuated relation which he sustained until 1857, when he was rendered effective, and was appointed to the Zebulon Circuit, and in 1858 he was appointed to the Atlanta Circuit. He entered upon his work promptly, and with strong hope of a prosperous year, but he had gone but little more than one round, when he was attacked with influenza, which assumed a typhoid character, from which he suffered intensely for forty-five days. He bore his affliction with Christian fortitude, and died in great peace. He said to a Brother, a short time before his death, "tell my brethren of the Conference, I die with a bright prospect of a glorious inheritance."

Brother QUILLIAN was a man of deep piety, sound judgment, and highly respectable preaching ability. He was studious in his habits, and had made considerable advancement for one of his age. He was a lover of Methodism, and labored industriously to promote its interests in every possible way.

QUESTION 15. *Are all the Preachers Blameless in their Life and Official Administration?*

Ans. Their names were called over one by one, and their characters examined and passed.

QUESTION 16. *What is the Number of Preachers and Members in the several Circuits, Stations and Missions, of the Conference?*

ANSWER. [See Statistical Report, p. 33, et seq.]

QUESTION 17. *What Amounts are Necessary for the Superannuated Preachers, and the Widows and Orphans of Preachers, and to make up the Deficiencies of those who have not Obtained their Regular Allowance in their Respective Districts, Circuits and Stations?*

Ans. \$10,310: claimants as follows:

BISHOPS' SUPPORT,

\$675

## SUPERANNUATED PREACHERS.

Wm. Arnold,	\$300	Joseph T. Smith,	\$250
Eli Bennett,	340	Miller H. White,	250
Francis Bird,	300	L. Q. Allen,	150
Samuel J. Bellah,	410	Y. F. Tignor,	250
Jesse W. Carroll,	200	Windsor Graham,	380
John S. Ford,	150	Claiborn Trussell,	200
Alexander Gordon,	300	E. W. Reynolds,	150
J. J. M. Mapp,	175	Charles L. Hays,	210
James Quillian,	75	Jackson Rush,	340
John Simmons,	150	Wm. A. Simmons,	300
Allen Turner,	300	J. B. C. Quillian,	200

## WIDOWS.

Sister Collinsworth,	-	\$150	Sister Lane,	-	-	-	\$150
" Howard,	-	150	" Edwards,	-	-	-	150
" Hodges,	-	150	" Askew,	-	-	-	270
" Crandall,	-	150	" Twitty,	-	-	-	230
" McArver,	-	150	" Moss,	-	-	-	190
" Quillian,	-	150					

## ORPHANS.

Brother Boring's	-	200	Brother Turner's,	-	-	65
" Lowrey's,	-	160	" Stegall's,	-	-	80
" Flanders'	-	40	" Neese's,	-	-	40

## DEFICIENT PREACHERS.

James T. Ainsworth,	Carrollton Circuit,	-	-	-	-	84
Wm. P. Clonts,	Ellijay	"	-	-	-	275
J. W. Brady,	Blairsville	"	-	-	-	283
Noah Smith,			-	-	-	340
Miles W. Arnold,	Villa Rica,	"	-	-	-	255
A. H. Ogletree,	Sumter Mission,	-	-	-	-	28
Wm. Brewer,	Gainesville Circuit,	-	-	-	-	100
A. J. Dean,		-	-	-	-	175
Richard H. Waters,	Clarksville	"	-	-	-	78
Noah H. Palmer,	"	"	-	-	-	62

Expenses of Lay Delegates,	-	-	-	-	-	22	85
Stationery,	-	-	-	-	-	8	00
Balance in hand, (paid to Eli Bennett)	-	-	-	-	-	1	62

QUESTION 18. *What Amount has been Collected on the Foregoing Accounts, and how has it been Applied?*

Ans. \$9,123.47, and appropriated to above claimants, being 87.36 on the claim.

QUESTION 19. *What has been Contributed for the Missionary, Sunday School and Tract Societies?*

For Missions	-	-	-	-	-	\$23,145.03
For Sunday Schools	-	-	-	-	-	3,007.15
For Tract Cause	-	-	-	-	-	3,546.18

QUESTION XX. *Where and when shall the next Conference be held?*

ANS. Rome.

QUESTION XXI. *Where are the Preachers stationed this year?*

Names of Districts, Circuits and Stations.	Names of Preachers.	Names of Post Offices.
AUGUSTA DISTRICT.	<i>Josiah Lewis, P. E.,</i>	Sparta.
Augusta :		Augusta.
{ St. John, - - -	<i>Joseph S. Key,</i>	"
{ Trinity Mission, -	<i>Robert A. Connor,</i>	"
{ Asbury Mission, -	<i>James M. Dickey,</i>	"
St. James, - - - -	<i>Thomas H. Jordan,</i>	
Savannah :		Savannah.
{ Trinity, - - - -	<i>Weyman H. Potter,</i>	"
{ Andrew Chapel, -	<i>Benjamin F. Breedlove,</i>	"
Wesley Chapel, - -	<i>Habersham J. Adams,</i>	"
Isle of Hope and Thunderbolt, - - - -	<i>Wm. S. Baker,</i>	"
Springfield, - - - -	<i>Wm. F. Conley,</i>	Springfield.
Sylvania, - - - -	<i>Wm. B. McLean.</i>	Sylvania.
Bethel, - - - -	<i>Robert F. Jones,</i>	Mobley's Pond.
{ Waynesboro, - -	<i>Charles A. Fulwood.</i>	Alexander.
{ Burke Col'd Mission,	<i>George W. Yarbrough,</i>	"
Louisville, - - - -	<i>James Jones,</i>	Waynesboro'.
	<i>Wm. H. Moss,</i>	Louisville.
	<i>Thomas J. Staley,</i>	"
Columbia, - - - -	<i>Albert Gray,</i>	Covington.
Richmond, - - - -	<i>John H. Grogan,</i>	Richmond Factory.
{ Warrenton, - - -	<i>Wm. P. Clonts,</i>	Warrenton.
{ Glascock Mission -	<i>James G. Worley,</i>	Gibson.
ATHENS DISTRICT.	<i>J. A. O. Clarke, P. E.,</i>	Augusta.
{ Athens, - - - -	<i>Eustace W. Spear.</i>	Athens.
{ Athens Col'd Mission,	<i>Wm. A. Parks,</i>	"
{ Watkinsville, - -	<i>John C. Simmons,</i>	"
	<i>Wm. C. D. Perry,</i>	"
{ Factory Mission, -	<i>Meletiah H. Hebbard,</i>	High Shoals. ✓
Madison, - - - -	<i>Wesley P. Arnold,</i>	Madison.
{ Morgan, - - - -	<i>Marshall F. Malsby,</i>	"
{ Morgan Col'd Miss.,	<i>Henry Cranford,</i>	Bascobel.
Greensboro', - - -	<i>George C. Clarke,</i>	Greensboro'.
Lexington, - - - -	<i>John S. Dunn,</i>	Clay Hill.
	<i>John T. Norris,</i>	Lexington.
	<i>Joseph H. Echols, Sup.,</i>	Madison.
Washington, - - -	<i>Thomas F. Pierce,</i>	Washington.
Wilkes, - - - -	<i>Thomas T. Christian,</i>	"
Lincoln, - - - -	<i>David W. Calhoun,</i>	Lincolnton.
Elberton, - - - -	<i>Tyre B. Harben,</i>	Elberton.
	<i>Lake R. McNamar,</i>	"
Broad River Mission,-	<i>Andrew J. Deavors,</i>	Mallorysville.



Names of Districts, Circuits and Stations.	Names of Preachers.	Names of Post Offices.
Madison Female College,	<i>James L. Pierce</i> , Pres.;	Madison.
	<i>W. R. Foote</i> , Prof.	"
DAHLONEGA DISTRICT.	<i>Lewis J. Davies</i> , P. E.	Dahlonega.
{ Dahlonega, - - -	<i>W. H. C. Cone</i> ,	"
{ Dawsonville Mission,	To be supplied.	Dawsonville.
Clarksville, - - -	<i>Alex. M. Thigpen</i> ,	Clarksville.
Blairsville, - - -	<i>Milford G. Hamby</i> ,	Blairsville.
Morganton Mission, -	<i>Joseph Chambers</i> ,	Morganton.
Elijay, - - - - -	<i>Harvey H. McHan</i> ,	Elijay.
Canton, - - - - -	<i>William Brewer</i> ,	Canton.
	<i>Theodore A. Pharr</i> ,	"
Gainesville, - - -	<i>Cicero A. Mitchell</i> ,	Gainesville.
Currahee Mission, -	<i>John H. Mashburn</i> ,	Leo.
Carnesville, - - -	<i>Wm. T. Norman</i> ,	Bold Spring.
	<i>Levi P. Neese</i> ,	"
Clayton Mission, - -	<i>James V. M. Morris</i> ,	Clayton.
ROME DISTRICT.	<i>John W. Yarbrough</i> , P.E.	Oxford.
Rome, - - - - -	<i>Wm. M. Crumley</i> ,	Rome.
Cave Spring, - - -	<i>Wm. M. D. Bond</i> ,	Cave Spring
	<i>James D. Freeman</i> ,	"
Cedar Town, - - -	<i>Peter M. Ryburn</i> ,	Cedar Town.
Euharlee Mission, -	<i>John Strickland</i> ,	Vanwert.
Cassville, - - - -	<i>John W. Glenn</i> ,	Cave Spring.
Calhoun, - - - - -	<i>Whitfield Anthony</i> ,	McGuire's Store.
Spring Place, - - -	<i>Henry P. Pitchford</i> ,	Ringgold.
Dalton Station, - -	<i>John W. McGehee</i> ,	Dalton Station.
Dalton Circuit, - -	<i>John Murphy</i> ,	Dalton Circuit.
	<i>Charles A. Moore</i> ,	" "
LaFayette, - - - -	<i>Goodman Hughes</i> ,	LaFayette
	<i>John P. Bailey</i> ,	"
Summerville, - - -	<i>Daniel J. Myrick</i> ,	Summerville.
Cassville Female College	<i>Daniel Kelsey</i> , Prest.,	Cassville.
ATLANTA DISTRICT	<i>Walter R. Branham</i> , P.E.	Oxford.
{ Atlanta, Wesley Ch'e,	<i>James B. Payne</i> ,	Atlanta.
{ Atlanta Col'd Charge,	<i>Isaac N. Craven</i> ,	"
Trinity & Evans Chapel,	<i>R. B. Lester</i> ,	"
Fulton, - - - - -	<i>James L. Lupo</i> ,	"
Decatur, - - - - -	<i>Newdaygate B. Ousley</i> ,	Lithonia.
Covington, - - - -	<i>Daniel D. Cox</i> ,	Covington.
	<i>A. Means</i> , Sup.	"
Oxford, - - - - -	<i>John W. Talley</i> ,	Oxford.
	<i>W. J. Sasnett</i> , Sup.	"
Lawrenceville, - -	<i>Miles W. Arnold</i> ,	Lawrenceville.
	<i>Leander L. Strange</i> .	"
Monroe, - - - - -	<i>Wm. A. Florence</i> ,	Oxford.
Marietta, - - - - -	<i>Wm. F. Cook</i> .	Marietta.



Names of Districts, Circuits and Stations.	Names of Preachers.	Names of Post Offices.
Roswell, - - - - -	<i>James T. Ainsworth,</i>	Roswell.
{ Powder Spring, - -	<i>Moses A. Leek,</i>	Cartersville.
{ Paulding Mission, -	<i>Thomas T. Arnold,</i>	Dallas.
Ag't for Emory College,	<i>Wm. J. Parks,</i>	Greensboro'.
Ag't for the Am. B. S.,	<i>G. J. Pearce,</i>	Oxford.
LAGRANGE DISTRICT.	<i>Wm. H. Evans, P. E.,</i>	LaGrange.
LaGrange, - - - - -	<i>Alex. Graham,</i>	"
{ Troup, - - - - -	<i>Lewis L. Ledbetter,</i>	"
{ Troup Col'd Mission,	To be supplied,	Troup.
West Point,	<i>Robert W. Dixon,</i>	West Point.
Greenville, - - - - -	<i>John M. Marshall,</i>	Greenville.
{ Coweta, - - - - -	<i>John W. Knight,</i>	Grantville.
{ Coweta Col'd Mission,	To be supplied,	Coweta.
Newnan, - - - - -	<i>Edmund P. Birch,</i>	Newnan.
Franklin, - - - - -	<i>Edward J. Rentz,</i>	Franklin.
Carrollton, - - - - -	<i>Columbus W. Howard,</i>	Carrollton.
	<i>John J. Bivens,</i>	"
{ Palmetto, - - - - -	<i>Edmund W. Reynolds,</i>	Palmetto.
{ Palmetto, Col'd Miss.,	To be supplied,	"
Villa Rica & Haralson M.	<i>John W. Brady,</i>	Villa Rica.
	<i>Samuel A. Clark,</i>	"
Lagrange Female College, Agent, - - -	<i>Wm. D. Shea,</i>	Lagrange.
GRIFFIN DISTRICT.	<i>Charles R. Jewett, P. E.,</i>	Griffin.
Griffin, - - - - -	<i>Arminius Wright,</i>	"
Zebulon, - - - - -	<i>Noah H. Palmer,</i>	Zebulon.
Fayetteville, - - -	<i>Alfred Dorman,</i>	Fayetteville.
Jonesboro', - - - -	<i>John W. Reynolds,</i>	Jonesboro'.
Thomaston, - - - -	<i>Wiley G. Parks,</i>	Thomaston.
{ Upson, - - - - -	<i>James Harris,</i>	"
{ Upson Col'd Miss.,	<i>Wm. C. Rowland,</i>	"
{ Culloden, - - - -	<i>Thomas H. Stewart,</i>	Culloden.
{ " & Knoxville M.	<i>Morgan Bellah,</i>	Barnesville.
Jackson, - - - - -	<i>John P. Howell,</i>	Jackson.
Barnesville, - - - -	<i>Jesse R. Littlejohn,</i>	Barnesville.
McDonough, - - - -	<i>Richard H. Waters,</i>	McDonough.
Chaplain U. S. Navy,	<i>Charles W. Thomas,</i>	U. S. Navy.
MACON DISTRICT.	<i>James E. Evans, P. E.,</i>	Macon.
{ Macon and Vinesville,	<i>Harwell H. Parks,</i>	"
	<i>George G. Smith,</i>	"
{ Macon and City Miss.	<i>James M. Armstrong,</i>	"
{ Macon Col'd Charge.	<i>George H. Patillo,</i>	"
Milledgeville & Bethel,	<i>Walter Knox,</i>	Milledgeville.
Sparta, - - - - -	<i>John H. Caldwell,</i>	Sparta.
{ Hancock, - - - - -	<i>John B. McGehee,</i>	"
{ Hancock Col'd Miss.,	<i>Richard J. Harwell,</i>	"

Names of Districts, Circuits and Stations.	Names of Preachers.	Names of Post Offices.
Eatonton, - - - -	<i>Caleb W. Key,</i>	Eatonton.
Putnam and Col'd Miss.,	<i>Freeman F. Reynolds.</i>	"
	Olin S. Means,	"
Monticello & Col'd Miss.,	Robert W. Lovett,	Covington.
	Thomas N. Tyson,	"
Clinton, - - - -	<i>Albert W. Rowland,</i>	Clinton.
{ Perry, - - - -	<i>Wm. G. Allen,</i>	Perry.
{ Okmulgee Mission,	Ed A. H. McGehee,	Henderson.
{ Fort Valley, - - -	<i>Michael A. Clonts,</i>	Fort Valley.
{ Fort Valley Mission,	<i>James W. Traywick,</i>	"
Forsyth and Col'd Miss.,	<i>David Blalock,</i>	Forsyth.
	James L. Neese,	"
Wesleyan Female Col.,	<i>Osborne L. Smith,</i> Pres.	Macon.
	<i>Francis X. Forster,</i> Prof.	"
	<i>J. Blakely Smith,</i> Ag't.	"
Ag't Book & Tract Soc'y	<i>John W. Burke,</i>	"
Ed. South'n Ch'n Ad.,	<i>E. H. Myers,</i>	Charleston, S. C.
SANDERSVILLE DIST.	<i>Lewis B. Payne,</i> P. E.,	Sandersville.
Sandersville, - - -	<i>Wm. J. Cotter,</i>	"
Irwinton, - - - -	David E. Starr,	Irwinton.
Jeffersonville, - - -	<i>Theophilus S. L. Harwell</i>	Jeffersonville.
{ Hawkinsville, - - -	<i>Alvin J. Dean,</i>	Hawkinsville.
{ Hawkinsville Col'd M.	<i>James Dunwoody,</i>	Henderson.
Dublin, - - - -	Jacob C. Neese,	Buck Eye.
Jacksonville, - - -	Wm. T. McMichael,	Jacksonville.
Reidville, - - - -	<i>Lemuel Q. Allen,</i>	Reidville.
Hinesville, - - - -	<i>John W. Turner,</i>	Taylor's Creek.
{ Darien, - - - -	<i>Wesley P. Pledger,</i>	Darien.
{ McIntosh Mission,-	<i>R. N. Cotter,</i>	Riceboro'.
{ Altamaha Mission,-	<i>John E. Sentell,</i>	Darien.
Bryan and Bullock, -	<i>James H. Reese,</i>	Millray.
Emanuel Mission, -	<i>Thomas Boring,</i>	Spear's Turn Out.
AMERICUS DISTRICT.	<i>J. B. Jackson,</i> P. E.,	Americus.
Americus, - - - -	<i>Wm. J. Scott,</i>	"
Americus Circuit, -	<i>John P. Duncan,</i>	"
Terrell, - - - -	<i>David Crenshaw,</i>	Dawson.
Ft. Gaines, - - - -	<i>John H. Harris,</i>	Cuthbert.
	Thomas W. Hayes,	"
Cuthbert and Emmaus,	<i>Lemuel G. R. Wiggins,</i>	"
{ Stewart, - - - -	<i>Philemon C. Harris,</i>	Weston.
	John J. Morgan,	"
{ Chattahoochie Miss.,	Elijah N. Bolan,	Florence.
Lumpkin & Green Hill,	<i>Geo. G. N. MacDonell,</i>	Lumpkin.
Starkville, - - - -	Lucius C. Fambro,	Starkville.
Vienna, - - - -	David R. McWilliams,	Vienna.
Isabella Mission, - -	Thomas B. Lanier,	Warwick.

Names of Districts, Circuits and Stations.	Names of Preachers.	Names of Post Offices.
Oglethorpe and Traveler's Rest, - - -	<i>Wm. S. Turner,</i>	Oglethorpe.
Georgetown, - - -	<i>John B. Wardlaw,</i>	Cuthbert.
Agent for Emory College in S. W. Ga. and Fla.,	<i>Samuel Anthony,</i>	
COLUMBUS DISTRICT.	<i>James W. Hinton, P.E.,</i>	Talbotton.
Columbus :		
{ First Church, - -	<i>Alfred T. Mann,</i>	Columbus.
{ Pierce Ch'l & C. Ch'e	<i>Dennis O'Driscoll,</i>	"
Second Church, -	<i>Lovick Pierce,</i>	"
Girard, - - - -	<i>Oliver W. Landreth,</i>	"
Factory Mission, -	<i>Wm. J. Wardlaw,</i>	"
Cusseta and Col'd Miss.,	<i>John M. Robinson,</i>	Cusseta.
	<i>John F. Berry,</i>	"
Schley Circuit.	<i>John M. Bright,</i>	Buena Vista.
Buena Vista & Col. Miss.	<i>Jos. T. Turner,</i>	Lumpkin.
{ Butler, - - - -	<i>Leonard Rush,</i>	Butler.
{ Flint River Mission.,	<i>Wyatt Brooks,</i>	"
Talbotton, - - - -	<i>Alex. M. Wynn,</i>	Talbotton.
Talbot and Col'd Miss.,	<i>Davidson Williamson,</i>	Centre.
	<i>Britton Sanders,</i>	"
Hamilton, - - - -	<i>James M. Austin,</i>	Hamilton.
Harris, - - - -	<i>Wm. M. Watts,</i>	Waverly Hall.
Harris Col'd Mission,	<i>W. W. Tidwell,</i>	"
Whitesville, - - -	<i>Geo. Bright,</i>	Whitesville.
	<i>J. Rush, Sup,</i>	"
Missionary to China,-	<i>Young J. Allen.</i>	

TRANSFERRED.—To Rio Grande Mission Conference: *Jesse Boring*, stationed at San Antonio, and *Hamilton G. Horton* on Euvalde Mission. To Wachita Conference: *Cadesman Pope* and *James G. Brice*. To Pacific Conference: *John W. Simmons*. To Alabama Conference: *T. H. Whitby*, on Oak Bowery Circuit. To South Carolina Conference: *W. G. Connor*, stationed at Bethel.

### A COURSE OF STUDY.

*For the Itinerant Probationers and Deacons of the Methodist Episcopal Church, South, to be uniformly observed in all the Annual Conferences, as provided for by the General Conference.*

FIRST YEAR—The Bible, as to *Doctrines*, with reference to Wesley's Notes, the Bible Dictionaries and Commentaries of our own publication, Concordance and Gaston's Collections of Sacred Scriptures; Wesley's Sermons; Fletcher's Appeal, and Christian Perfection, English Grammar and Composition.

SECOND YEAR—The Bible, as to *Ordinances or Sacraments*; Reference

Books the same as the first year; Watson's Life of Wesley; Bishop Watson's Apology; Fletcher's Christian Perfection; Methodist Discipline; Geography; Composition.

THIRD YEAR.—The Bible, as to *History and Chronology*; Reference Books as before; the first and second parts of Watson's Institutes; Gregory's Church History; Rhetoric; written Essay or Sermon.

FOURTH YEAR.—The Bible generally; Reference Books the same; the third and fourth parts of Watson's Institutes; Powell on Apostolic Succession; Old Christianity Contrasted with the Novelties of Popery, by Gideon Ouseley; Logic; written Essay or Sermon.

The foregoing course is considered obligatory upon the several classes of candidates. The following are for such as have ability, time and inclination, to accomplish more, on which, or any part of it, such only as desire it should be examined.

MISCELLANEOUS DEPARTMENT.—The Bible, continued; Fletcher's Checks; Life of Dr. Episcopius; Mosheim's Church History; Dr. Elliot on Romanism; D'Aubigne's History of the Reformation; Butler's Analogy; Natural Philosophy; Moral Philosophy; Civil History. And if any desire to proceed still further, they can include in their course other Sciences and the Dead Languages, aided by the best authors, and such private instruction as may be within their reach.

*Resolved*, That the Examining Committees, and classes to be examined, be required to meet annually at the place appointed for holding the Conference, on Monday night before the commencement of the session, to begin the examinations, so that the examination may be more thorough, and Committees be prepared to report the first day of the session.

#### EXAMINING COMMITTEES.

FOR CANDIDATES—G. J. Pearce, A. T. Mann, W. H. Evans.

FIRST YEAR—James W. Hinton, Geo. Bright, R. B. Lester.

SECOND YEAR—W. R. Foot, W. M. Crumley, T. H. Jordan.

THIRD YEAR—James L. Pierce, H. H. Parks, Joseph S. Key.

FOURTH YEAR—W. J. Sasnett, J. W. Talley, E. W. Speer.

#### OFFICERS OF THE TRACT SOCIETY.

Lovick Pierce, President; W. J. Sasnett, Vice President; J. Blakely Smith, Secretary; James L. Pierce, Treasurer.

DIRECTORS.—O. L. Smith, Thos. H. Jordan, Geo. Bright, J. B. Turner, R. B. Lester, and C. A. Fulwood, of the Conference.

LAY DIRECTORS.—Geo. Kellogg, of Forsyth county; W. C. Derry, of Augusta; Jackson Oliver, of Franklin county; R. A. Smith, of Macon; J. Chambers, of Columbus; G. B. Haygood, of Atlanta; Peter A. Heard, of LaGrange.

## REPORT OF THE TRACT AGENT.

JOHN W. BURKE, Agent in account with Tract Society.

Dr		Eatonton	50 00
<b>Augusta District.</b>		Put am Ct, (Philadelphia 20)	25 00
Augusta, St John's	\$121 00	Perry Ct, Perry 47, Hayneville 16 45	63 45
St James	119 00	Culloden Ct, Knoxville 11 60, Doles'	
Springfield Ct, Effingham C M	147 80	25 75	37 35
Louisville,	3 75	Forsyth Ct, Forsyth 15 40, King's Chapel	
Richmond C M	72 78	2 55, Salem 34 50	52 45
Columbia Ct, White Oak C M	74 11	Milledgeville	34 50
Sparta	100 00	Fort Valley	61 00
Waynesboro Ct, Fairhaven 24 00, Old			\$895 98
Church 55 68	79 68	<b>Columbus District.</b>	
Culverton	22 32	Columbus	115 15
	\$740 44	Girard	2 35
<b>Athens District.</b>		Buena Vista	29 25
Athens	99 50	Talbotton	20 40
Watkinsville Ct, Dry Pond C M	43 35	Talbot Ct, Pleasant Grove 2 85, Pleasant	
Madison	88 10	Hill 23 10	25 95
Greensboro Ct, Hastings C M	87 30	Thomaston	29 39
Union Point	10 00	Butler Ct, (Janier)	10 00
Washington	50 85		\$232 40
Wilkes Ct, (by the Preacher, Bro Dunn)	14 50	<b>Americus District.</b>	
	\$393 69	Americus	170 50
<b>Dahlonega District,</b>		Americus Ct, (Tabernacle)	13 50
Canton Ct, Canton	20 00	Guthbert	23 45
Big Spring C M	112 75	Lumpkin	44 70
Clarksville, R H Waters	1 08	Oglethorpe	50 00
	\$133 75		\$802 15
<b>Atlanta District,</b>		<b>Sandersville District.</b>	
Atlanta, Trinity and Evans Chapel	42 45	Sandersville	18 40
Decatur Ct, Wesley Chapel 30 55, Stone		Hinesville Ct, (Taylor's Creek C M)	125 05
Mountain 11	41 55	Darien, (R Todd)	10 00
Lawrenceville C M	43 03		\$153 54
Oxford Ct, Oxford 68 70, Salem C M			
79 45	148 15		
Covington	34 75	<b>Recapitulation.</b>	
McDonough Ct, Concord, 4 65, Union		Augusta District	740 44
37 10	41 75	Athens	393 00
Powder Spring Ct	24 00	Dahlonega	133 75
Marietta	45 25	Atlanta	425 88
Acworth	4 35	Rome	158 15
	\$425 88	LaGrange	309 76
<b>Rome District,</b>		Macon	695 98
Rome	74 10	Columbus	232 40
Calhoun	12 70	Americus	302 15
Cassville Ct, Cassville 54 85, Carters-		Sandersville	153 44
ville 12 50, Mt Carmel 2 50, Kingston		Collections not included above	00 53
1 50	71 35	Donation from A B Society	96 45
	\$158 15	" " Publishing House	30 00
<b>LaGrange District,</b>		Received for books sold	5186 53
LaGrange	101 25	Amount received from J Blakely Smith	408 99
Griffin	59 75	Whole amount received	\$9328 15
Palmetto C M	106 05		
Barnesville	24 70	<b>Cr</b>	
Jonesboro	5 50	By amount paid for books	6303 89
Greenville, by L Rush	12 51	" " " freight, drayage, post-	
	\$309 76	age, exchange, etc, etc	412 41
<b>Macon District,</b>		By amount traveling expenses	243 51
Macon	269 18	" " Agent's salary	1000 00
Clinton Ct, Clinton 71 60, Griswoldville		" " uncurrent money	4 00
31 45	103 05	" " on hand to balance	1364 34
			\$9328 15

LIFE DIRECTORS AND LIFE MEMBERS MADE BY THE  
ABOVE CONTRIBUTIONS.LIFE DIRECTORS.—Joseph J. Key, John H. Mann, Philemon C. Harris,  
James B. Payne, G. B. Harrison, John H. Grogan, John H. Caldwell, E.

M. Pendleton, Harwell H. Parks, William R. Foote, George C. Clarke, William G. Allen, Daniel D. Cox, John W. Talley, W. M. Crumley, James E. Evans, Lovick Pierce, Adam A. Robinson, J. J. Granberry, W. H. Kimbrough, Walter Knox, T. S. L. Harwell, Samuel Anthony, C. W. Smith.

**LIFE MEMBERS.**—W. J. Cotter, G. G. Smith, George\* Pierce Turner, W. H. C. Cone, James L. Pierce, W. C. Bass, W. R. Footé, Messrs. Wm. G. Allen, R. B. Lester, N. B. Ousley, W. H. Clark, J. W. Yarbrough, James R. Thomas, W. J. Sasnett, Thomas Albert, Alfred Dorman, Thomas H. Jordan, W. R. Branham, Lewis J. Davies, Miss Josephine Freeman, Wm. Freeman, Charles W. Thomas, David Blunt, Giles Griswold, Peter M. Ryburn, Charles A. Fulwood, William D. Shea, W. J. Scott, John P. Duncan, Robert Todd, William C. Redding, W. F. Cook, J. O. A. Clark.

#### BOARD OF FINANCE.

**FROM THE CONFERENCE.**—Joseph S. Key, E. P. Birch, T. H. Jordan, Wm. A. Florence, Wm. M. Crumley, Joseph T. Turner, W. R. Foote, James O. A. Clark, Wiley G. Parks, Harwell H. Parks.

**LAYMEN.**—Augusta District, R. W. Hubert; Athens District, Young L. G. Harris; Dahlonga District, George Kellogg; Rome District, Rev. C. B. Wellborn, Atlanta District, Rev. B. H. Overby, Macon District, Rev. W. H. Hollingshead; Columbus District, James M. Chambers; Americus District, Rev. Adam A. Robinson; Sandersville District, Robt. Todd; LaGrange District, B. H. Hill.

The Board of Finance recommend that the amount necessary to meet the claims of the superannuated preachers, widows and orphans of preachers, and deficient preachers, be apportioned as follows, and that the Presiding Elder of each District be requested to distribute these sums in their respective districts, making the assessment of the District Stewards the basis of distribution.

Augusta	District.....	\$1600
Athens	" .....	1100
Dahlonga	" .....	300
Rome	" .....	500
Atlanta	" .....	600
Griffin	" .....	300
Macon	" .....	1800
Columbus	" .....	1500
Sandersville	" .....	300
LaGrange	" .....	1000
Americus	" .....	1000

#### OFFICERS OF THE MISSIONARY SOCIETY.

James E. Evans, President; Joseph E. Echols, 1st Vice President; Alfred T. Mann, 2d Vice President; J. Blakely Smith, Secretary; Osborn L. Smith, Treasurer.

**MANAGERS.**—Josiah Lewis, William M. Crumley, G. Jefferson Pearce, James W. Hinton, W. H. Evans, E. W. Speer, Jackson Oliver, J. P. Duncan, and John W. Yarbrough.



## REPORT OF THE BOARD OF MANAGERS OF THE MISSIONARY SOCIETY.

The following statement is culled from the reports of the various missionaries within the bounds of the Georgia Conference :

1. *Chattahoochee colored mission* was served by Rev. E. N. Boland, who reports the work in a tolerably flourishing condition. It has been visited during the past year with a gracious revival, which resulted in much good to the mission. Missionary reports 9 appointments, 300 members in full connection, 117 probationers, and 204 catechumens.

2. *Upson colored mission*. This mission was united with Upson circuit and was served alternately by Rev. D. O'Driscoll and Rev. M. Bellah, and is in good condition. Members in full connection 238, probationers 51.

3. *Sumter colored mission*. Rev. A. H. Ogletree, missionary. Members 76, and 104 catechumens; \$85 raised for the support of the mission.

4. *Emanuel mission* was served by Rev. J. G. Worley, who reports whites on probation 18, in full connection 146; colored on probation 6, in full connection 12. \$68 55 paid to the missionary.

5. *McIntosh mission* has three appointments, 37 whites on probation, 81 in full connection, 64 colored on probation, 37 in full connection, 4 Sabbath-schools, 12 officers, 35 white scholars and 55 colored catechumens and 200 volumes in library. Amount raised for missions \$225. Rev. R. N. Cotter, missionary.

6. *Flint River mission*. Rev. Wyatt Brooks, missionary. This mission has 8 appointments, all to colored people, 177 in full connection, 98 on probation, 294 catechumens; \$248 80 raised for the support of the mission. The missionary received 164 members this year, 164 on probation, baptized 46 adults and 115 children.

7. *Culloden and Knoxville mission*, served by Rev. John F. Pool and Rev. Reuben F. Grant, and is in a prosperous condition. Aggregate membership 828. Over 200 accessions during the present year.

8. *Columbus Factory mission*. Rev. W. W. Tidwell, missionary, thinks this work in a good state, and a great field for doing good. It has a membership of 150—50 received on probation this year—2 Sabbath-schools in good condition, a good library, 2 superintendents, 24 teachers and 150 pupils.

9. *Hancock colored mission* was served the past year by Rev. James Jones, who reports the mission in good condition, with 9 appointments, 450 members in full connection, 36 on probation, 250 catechumens. This mission is in general favor with the planters.

10. *Look Out Mountain mission*. This mission was served by Rev. Elijah Payne during the past year. Whites in full connection 32, on probation 38, 4 Sabbath-schools, 6 superintendents, 17 teachers, 110 pupils, 93 volumes in library. Amount collected \$22 05. It has been transferred to the Holston Conference.

11. *Allatoona mission*—John Strickland, missionary—has 68 whites on probation, 153 in full connection, 22 colored on probation, 15 in full connection. Amount raised for mission \$30 80. Two good churches built and a camp-ground established.

12. *Evans Chapel mission* in Atlanta. This mission has been blessed



during the year with a gracious revival, and is in a very prosperous condition. Members in full connection 49, probationers 93. Missionary money raised \$48 30. It has been served this year by Rev. R. B. Lester.

13. *Factory mission* was served by Rev. Henry Cranford this year, who reports as follows: Whites in full connection 139, probationers 24, Sunday-schools 3, officers 15, scholars 170. There were 24 conversions in Sabbath-schools. Money collected \$82.

14. *Burke colored mission.* This mission is reported by Rev. R. J. Harwell, missionary, to be in a flourishing state. A new and commodious chapel has been erected this year. The patrons desire its continuance. It raises \$700 for support of missionary. Members 566, probationers 507.

15. *Buena Vista colored mission.* This mission embraces the colored members within the bounds of the Buena Vista circuit, and has been supplied in connection with the circuit, by Revs. G. and J. M. Bright.

16. *Trinity colored mission*, in Augusta, Ga., Rev. James H. Reese, missionary. This is a very important field of labor, and is now healthy and prosperous. Members 611, probationers 108, catechumens 92.

17. *Hawessee and Clayton mission* embraces Rabun and Towns co., Ga., and a part of Cherokee co., N. C., and has 18 appointments, 321 members, 57 on probation. Raised for its own support \$91. Supplied this year by Rev. J. Chambers and Rev. J. V. M. Morris.

18. *Broad River mission* has 8 appointments, 97 members, 19 probationers. The patrons desire its continuance. It was served this year by Rev. A. J. Deavors, and paid \$193 30 towards his support.

19. *Forsyth colored mission* embraces a portion of Monroe county, and has appointments, 70 probationers and 280 in full connection. It was served during the past year by Rev. M. A. Maddux, and \$210 was raised for his support.

20. *Macon city mission* has not been very successful during the year past, owing mainly to the fact that there is no house of worship. This difficulty is likely to be obviated. No statistics. Rev. T. H. Stewart has served this mission this year.

21. *Macon colored mission.* W. S. Turner, missionary, reports 460 members, 269 probationers, 2 Sabbath-schools and 100 catechumens. It has been in a revival all the year.

22. *Jasper colored mission*, served by Rev. J. W. Cook, has 4 appointments, 168 members, 42 probationers. Its continuance desired.

23. *Athens colored mission* has a membership of 285, and 61 probationers and 125 catechumens. There has been an increase of over one-third during the year. Rev. W. A. Parks was the missionary.

24. *Talbot colored mission* was served in connection with Talbot circuit, by Revs. S. Davenport and I. D. Freeman. There are 8 appointments, and 342 members, 96 of whom joined this year. It is prosperous.

25. *Ocmulgee colored mission* was served by Rev. James Dunwoody. It has 5 places of worship, 166 in full connection, 17 probationers, and is prosperous.

26. *Fort Valley mission* is in a prosperous condition. It has 6 appointments, 250 members, 58 probationers, 125 catechumens, served by Rev. L. G. Evans.

27. *Columbus colored mission.* This work is reported by Rev. J. M. Austen, missionary, as in a very flourishing condition. It numbers 57 probationers and 590 members, and has shared largely in the gracious revival the past year, about 150 having been added to the church. It has contributed \$100 to the support of the missionary.

28. *Andrew Chapel*, a colored charge in the city of Savannah, is in a flourishing condition, has a membership of 495; 60 of which are on probation.

It may be observed in the foregoing reports of our home missions, furnishing, as it does, only a condensed statement of the work, that they have been greatly blessed during the preceding year, and are now regarded by the Board of Managers in a prosperous condition.

It is truly gratifying to every converted man to see or hear of the triumphs of the gospel. Having experienced in his own heart the joys and advantages of Christianity, he desires nothing so much as to see others enjoy its blessings. While his own heart overflows with gratitude to God for his goodness, he adopts the language of the Psalmist, crying to all the world "Oh, taste and see that the Lord is good." There is nothing in our holy Christianity that is selfish. We may have our hearts full, and yet feel that there is as much for every one of our race.

In view of these characteristics of Christianity, we cannot be mistaken in assuming that every heart truly baptized with the Holy Ghost is inspired with a missionary spirit. We may therefore claim, under the sacred sanctions of an experience divine in its origin and its nature, the liberal support and co-operation of every Christian in the Missionary cause.

Thus, inspired with feelings which compose the very genius of a sound Christian experience, shall we, my brethren, say to the heathen world—"depart in peace—be ye warmed and filled," notwithstanding ye give them not those things which are needful to evangelize and save them. For if they have not the light of the gospel of Christ to gild their pathway to the grave, *death* is despair, and beyond a cheerless gloom. A Hindoo of thoughtful, reflecting mind, but devoted to idolatry, lay upon his death-bed. When about to pass into that boundless unknown, he cried, "What will become of me?" "Oh," said a Brahmin, who stood by, "you shall inherit another body." "And where," said he, "shall I go then?" "Into another." "And where THEN?" "Into another, and so on through thousands of millions." As his yearning spirit—trembling upon the verge of a dark hereafter, flashed hopeless through its eternity, he cried, "WHERE THEN?" Paganism could go no farther, and the poor man died agonizing under the inquiry—"where shall I go *last* of all?" Christianity alone can solve the question, and give peace to the dying soul.

"Shall we whose souls are lighted  
With wisdom from on high,  
Shall we to men benighted  
The lamp of life deny?"

Oh, that our hearts could be more deeply impressed with the importance of this subject, as well as with the nature of our responsibilities in connection with it. We are to be the light of the world; but if the light that is in us be darkness, how great is that darkness! Nay, brethren, let it shine!

not only irradiating our own hearth stones, but, as a city set on a hill, shedding beams of blessing far and near. A true missionary spirit is like a fixed star in the firmament—it shines for earth, and yet belongs to Heaven.

Are we not too prone to look upon the subject of missions with cold, selfish and contracted views? Perhaps tempted to believe that all our efforts to Christianize the Heathen nations will be fruitless, and to look upon the man who gives himself up to this glorious work as an enthusiast whom we pity, however constrained to admire. Not unlike an unbeliever, who, when Mr. Wesley was coming to our own beloved State as a missionary to the Indians, said to him—"What is this, sir; are you one of the knights-errant? How, pray, got such Quixotism into your head? You want nothing; you have a good provision for life, and are in a way of preferment; and must you leave *all* to fight wind-mills—to convert savages in America?" Mr. Wesley answered willingly and calmly, "Sir, if the Bible be not true, I am as very a fool and madman as you can conceive; but if it is of God, I am sober-minded, for he hath declared: "There is no man who hath left house, or friends, or brethren for the kingdom of God's sake, who shall not receive manifold more in the present world, and in the world to come life everlasting!" Yet Mr. Wesley, forsaking ease and home, braved the perils of the deep, and proclaimed the gospel of truth and hope to the savage hordes of these western wilds. Behold what Methodism, the child of Wesley's faith and zeal, is to-day throughout this western world—and who may say what China shall be an hundred years hence, under the ministry of those upon whom the mantle spirit of a Wesley hath fallen.

Let us not, then, as a church, falter in our glorious mission, but go forth and explore distant lands, until China's millions are redeemed, and history catches the echoes of prophecy, proclaiming to the world the heathen as the heritage of Christ, and "the uttermost part of the earth for his possession."

# THE MISSIONARY REPORT OF TREASURER GEORGIA CONFERENCE.

O. L. Smith, Treas., in account with Ga. Conference Missionary Society.

Dr.		Yarbrough	229 60
Augusta District.		Washington — Rev J O A	
Augusta—St John's, Rev		Clark	229 50
Joseph S Key	\$561 25	Wilkes—Rev John S Dunn	39 00
Trinity Mission, Rev Jas		Lincolnton—Rev Wesley P	
H Reese	19 60	Arnold	40 00
St James', Rev E W Speer	305 00	Elberton — Rev John W	
Savannah — Trinity, Rev		Knight	145 25
Weyman H Potter	436 97	Broad River Col'd Mission—	
Andrew Chapel, Rev W P		Rev A J. Deavors	220 00
Pledger	200 00	Total	\$2354 25
Wesley Chapel, Rev L G R			
Wiggins	22 70	Dahlonega District.	
Isle of Hope—Rev Jas M		Dahlonega, Rev Thomas T	
Armstrong	77 00	Christian, pub. col. 178.	
Springfield—Rev Philemon		A G Wimpey 10; Mrs Em-	
C. Harris	101 40	ily Cox, 10, to make Miss	
Sylvania—Rev D W Calhoun	51 45	Josephine Luckie L M	198 00
Bethel—Rev W B McHan	132 50	Clarksville, Rev N H Palmer	62 50
Waynesboro—Rev W J Cotter	356 00	Carnesville, Rev Wm T Nor-	
Burke Col'd Mission—Rev R		man	150 00
J Harwell	700 00	Gainesville, Rev Wm Brewer	60 00
Louisville—Rev Thomas F		Canton, Rev Wm G Allen	53 00
Pierce	110 59	Hiwasee and Clayton Mission,	
Richmond — Rev Thomas		Rev Joseph Chambers	91 60
Boring	38 10	Total	\$615 10
Warrenton—Rev Josiah Lewis	134 50	Atlanta District.	
Sparta—Rev J H Caldwell,		Atlanta, Wesley Chapel, Rev	
Foreign Missions 60 00,		C W Key, Sabbath School	
General purpose, 373 80	433 80	\$25 60, gen col 125 10	150 70
Hancock—Rev F F Reynolds	281 50	Trinity and Evans Chapel,	
Columbia—Rev John H Gro-		Rev R B Lester	154 30
gan	104 00	Atlanta Circuit, Rev John M	
Total	\$4066 36	Smith	35 25
Athens District.		Decatur, Rev N B Ousely	58 03
Athens—Rev H H Parks, \$10		Lawrenceville, Rev Jno W	
for China Mission	\$621 45	Yarbrough	30 00
Watkinsville—Rev W H C		Monroe, Rev Robert W Lovett	206 05
Cone	112 00	Oxford, Rev John W Talley,	
Factory Mission—Rev Henry		Thank-offering, 36 50; Dr	
Cranford	82 00	Jas R Thomas, to make his	
Madison—Rev W R Foote,		son James W Thomas L M.	
general purposes 175 70,		Total at Oxford, 178 10.	
Wilds Kolb, to make Mrs		Thomas M Meriwether, to	
Sarah Floyd L M, 20, for		make — and — L M's,	
Domestic Missions 6	201 70	40; V R Tommey, to make	
Morgan—Rev M F Malsby	76 75	his wife, E A Tommey, L	
Greensboro—Rev George C		M, 20; general collection	
Clark	357 00	at Shiloh, 27 50. Total at	
Lexington—Rev George W		Shiloh, 87 50. Mount	

Pleasant, I L Graves, to make his son Henry L M, 20; Mrs Baker, for Foreign Missions, 5; J W Hinton, 20; general collection, 35 25; Total, 80 25. Philadelphia, 55c.; Ebenezer gen. col., 11 45; Dr A G Huley, for Africa, 2 50. Total, 13 95. Middlebrook 4 50; Salem 15 60; Liberty 3 75; Kelly Chapel, 1 75; Newbern 12 75; Mt Tabor 6 20; Sardis 2 75; Starrsville 4 85; Red Oak, 3 15; Prospect 5 05; Different places 17 15	498 85	Evans, Sabbath School 225; Gen col 209	434 00
Covington, Rev H J Adams	85 30	Troup, Rev W A Florence	100 00
McDonough, Rev Albert Gray	195 00	West Point, Rev J W McGee	88 25
Powder Spring, Rev A Dorman	15 55	Greenville, Rev Leonard Rush	165 05
Marietta, Rev Thomas H Jordan	80 00	Zebulon, Rev J R Littlejohn	198 00
Roswell, Rev Isaac N Craven	52 00	Griffin, Rev Charles R Jewett	80 65
Dividends on R R Stock given by H Lane, per Rev W J Parks	49 00	Fayetteville, Rev H H McHan	40 00
Total	\$1550 03	Newnan, Rev E P Birch	195 35
Rome District.		Palmetto and Col'd Mission, Rev J W Turner	179 40
Rome, Rev W M Crumley, general collection \$189 25, Sabbath School 13 25	202 50	Carrolton, Rev J T Ainsworth	20 00
Cave Spring, Rev Whitefield Anthony	65 00	Villa Rica, Rev M W Arnold	29 25
Cedar Town, Rev J W Trawick	50 00	Harralson Mission, Rev W J Wardlaw	25 00
Allatoona, Rev Jno Strickland	30 80	Jonesboro, Rev George H Paitillo	24 00
Cassville, Rev Lewis J Davies	209 13	Franklin, Rev John P Howell	46 00
Calhoun, Rev J H Mashburn	158 25	Donation of Francis Jeter, per Rev S Anthony	25 00
Spring Place, Rev H P Pitchford	42 00	Total	\$1649 95
Dalton, Rev J M Dickey	60 00	Macon District.	
Dalton Circuit, Rev Goodman Hughes 165 55, by Rev H P Pitchford, collected on last year's subscription 20	185 55	Macon, Rev Jesse Boring, general collection 567 15, Thos J Cater, to make Catherine V Cater L M 20, Peter Solomon, to make Mrs M L Solomon L M 20, Wesleyan Female College 66 85, Sabbath School 331	1005 00
Lafayette, Rev A W Rowland	100 52	Macon Col'd Charge, Rev W S Turner	13 20
Look Out Mountain Mission	22 05	Clinton, Rev P M Ryburn	146 35
Summerville, Rev W M D Bond	100 00	Monticello, Rev Jno B McGee	181 25
Total	\$1225 30	hee general collection 181 25, T J Smith, to make his son, Jas Thos Smith L M 20, Rev J W Wyatt, to make Rev J B McGee L M 20	221 25
LaGrange District.		Eatonton, Rev. Lovick Pierce	210 00
LaGrange, Rev James E		Milledgeville and Bethel, Rev J T Norris, Domestic Missions 5; General purposes 97	102 00
		Putnam, Rev W D Shea	247 00
		Perry, Rev C A Fullwood	248 00
		Fort Valley, Rev David Blacklock, general collection 160 00, Rev George W Persons 40, from Everett's Estate 300	500 00
		Culloden and Knoxville, Rev	



W F Cook, Mrs Mary A Holmes, for China 100, C H Smith, to make himself L M 20, W A Banks, R Wooten, L W Jarrel, and Rev F Cook, to make Rev Wesley F Smith L M 20, Foreign Missions 10c., general collection 174 65	314 75	Hayes for China 5, California 5, Central America 5	81 00
Forsyth, Rev M A Clontz (for China 17 50)	227 50	Fort Gaines, Rev J B Wardlaw, public collection 61, James L Sweet 10	71 00
Forsyth Col'd Mission	210 00	Cuthbert and Emmaus, Rev John H Harris	104 15
Jackson, Rev D R McWilliams	80 15	Stewart, Rev Joseph T Turner	148 90
Total	\$3525 70	Chattahoochee Mission, Rev E N Bolan	280 00
<b>Columbus District.</b>		Lumpkin and Greenhill, Rev George G N MacDonell, Lumpkin, 151, Green Hill 5 of this amount; 20 by Judge Bryan to make Mrs MacDonell L M	202 00
Columbus, Rev A M Wynn	\$630 00	Oglethorpe, Rev Jno P Duncan	24 50
Girard, Rev J M Austin	20 00	Vienna, Rev Jno E Sentell, Foreign Miss 51, James A Spivey 20 to make Anna Virginia Spivey L M, general purposes 114 75	139 75
Cusseta, Rev T H Whitby (1 for Foreign Miss)	127 40	Hawkinsville, Rev Thomas W Hayes	17 00
Buena Vista, Rev George Bright, general collection 88 50, Rev W B Meritt, to make Miss Mary Bright L M 20	108 50	Isabella Mission, Rev E J Rentz	135 00
Butler, Rev W G Boothe	64 00	Sumter Col'd Mission	85 00
Talbotton, Rev James Harris (3 for Domestic Miss)	96 00	Total	\$1680 80
Talbot Circuit, Rev Smith Davenport	207 75	<b>Sandersville District.</b>	
Thomaston, Rev Wiley G Parks	53 00	Sandersville, Rev D J Myrick	40 00
Upson and Col'd Miss, Rev Dennis O'Driscoll, Mt Zion 13 20, Salem 45 85, Antioch 12 75, Arnold 31 75, Bethel 1 50, Green's Chapel, 8 50, Rocky Mount 13 70, Camp Ground 30 65	157 90	Irwinton, Rev W S Baker	15 00
Hamilton, Rev L L Ledbetter	118 00	Jeffersonville, Rev Alexander M Thigpen	139 00
Whitesville, Rev R A Connor	150 75	Dublin, Rev D E Starr	21 50
Columbus Col'd Mission	100 00	Jacksonville, Rev W C Rowland	25 00
Flint River Mission, Rev Wyatt Brooks	248 80	Reidsville, Rev W F Conley 20 to make Nancy Bruton L M, 20 to make Sarah Eason L M, 90 general collection	130 00
Total	\$2082 10	Hinesville, Rev T S L Harwell, general collection 119 90, by Sabbath School at Taylor's Creek to make W H Martin L M 20, by a Friend 27 50	167 40
<b>Americus District.</b>		Darien, Rev L B Payne, gen. collection 20, 20 to make Rev W Knox L M, 20 to make Mrs Ellen Knox L M, 20 to make Mrs Malone L M, 20 to make Mrs Cotter L M	100 00
Americus, Rev W J Scott, Sabbath School 70 50, general col 230	300 50		
Americus Circuit, Rev David Crenshaw	92 00		
Terrell, Rev D Williamson, public collection 66, Rev W			

McIntosh Mission, Rev R N		E H Myers) 11 00, Mrs G	
Cotter	225 00	C Williams, do 1, Rev Jno	
Bryan and Bullock, Rev B F		C. Simmons, do 5, Rev Al-	
Breedlove	20 00	len Turner, do 20, Rev A	
		Turner, from Com on	
Total	\$951 51	Thank-offering 36 55	73 55
McDonough Circuit, (sent to			

## Anniversary Collection.

Rev W J Sasnett 100, James M Chambers to make Mrs Ann R Robert son, Diana Russell, Elizabeth Plassman, Sarah Phelps and Elizabeth Hill- yer 1 m's 100, Dr A Stanley 100, rev J R Freeman 100, rev J H Echols 100, Geo W Williams 100, rev James E Evans 50, rev W R Branham 50, rev E H Myers to make Mr and Mrs Meigs 1 m's 40, rev A T Mann 40, Mrs Turrentine 50, rev W J Scott 50, rev Thomas H Jordan to make Miss Mary E. Holmes 1 m 50, Bro Spivey 50, rev O L Smith to make Miss Elvira Flewellen and Miss Susan Bethune 1 m's 50, rev B H Overby 50, rev J Blake- ly Smith to make his daughter Mary A H Smith 1 m 20, rev Luther M Smith for China 40, rev W H Hollinshead 20, Dr A Means 20, rev Albert Gray to make Mrs Josephine Hilsman 1 m 20, rev H J Adams and Mrs F W Adams to make their daughter Mary W Adams 1 m 20, rev Wm H Evans to make Mrs Columbus Cody 1 m 20, Nathan Grant to make his daughter 1 m 20, rev J W Hinton and rev L J Davies to make Mrs J D Carter 1 m 20, rev W A Parks and rev J H Reese to make Miss Anna R Gunby 1 m 20, rev J L Pierce to make Mrs C Stewart 1 m 20, rev Geo G N MacDonell to make Mrs Anna Garey 1 m 20, rev Jno S Dunn and rev W P Arnold to make Mrs Hoxey 1 m 20, rev H H Parks, rev Joseph S Key, rev C W Key and rev W G Parks to make Mrs Shivers 1 m 20, rev P W Speer to make Miss Ella Dawson 1 m 20, rev L C Fambro, rev D O'Driscoll, rev R W Dixon and rev J W Simmons to make Mrs E Ramsey 1 m 20, rev W J Parks to make Mrs Dawson 1 m 20, rev J W Burke and rev C R Jewett to make Mrs Mary E Redd 1 m 20, rev J O A Clarke and rev A T Mann to make Mrs A E Shepherd 1 m 20, rev W F Cook and a friend to make Mrs Robinson 1 m 20, rev R B Lester to make Clara Dexter Patterson 1 m 20, Cash 50, A Lady 20, Mrs S Jones 5, rev J B McGehee 5, rev J M Armstrong 5, rev Joseph T Turner 10, rev Wm M Crumley and A Friend to make Mrs Bos- well 1 m 20, collected by H B Dawson 110, Four Preachers to make Peyton Robinson 1 m 20, rev T S L Harwell 5, rev W Knox 5, rev O Landreth 5, Bro Little 5, rev J Turner and Rev E H Myers to make Mrs Johnson 1 m 20, rev Thos F Pierce 5, rev Allen Turner 5, several persons to make Miss Rowena Lockhart 1 m 20, revs Fulwood, Key and Robinson to make Mrs Judge Thomas 1 m 20, Mr Livingston to make rev J M Austin 1 m 20, rev J Ford 2, rev J S Key, rev H H Parks, rev J R Littlejohn, rev J H Grogan to make Mrs Mary Ellison 1 m 20, Bro Gunn to make rev J E Sentell 1 m 20, rev Thomas Boring to make his daughter Sarah Winter 1 m 20, rev J W Trawick and rev J H Mashburn to make Mrs Howard 1 m 20, rev W Robinson to make Mrs J M Austin 1 m 20, an Alabama Preacher for China 20, A Friend to make Mrs Dawson 1 m 20, Thomas Hunt 5, rev A W Row- land 5, Dr Billing to make Mrs A M Wynn 1 m 20, Cash 3, friends to make rev A M Wynn 1 m 20, rev James Dunwoody 5, rev S Anthony 5, rev Jno W Glenn 10, I A Girdner 5, Cash 2, Dr H M Jeter 20, rev W S Baker 5, rev J B Wardlaw 5, an Alabama Preacher 5, rev J W Yarbrough 5 to make Mrs Bishop Pierce 1 m, R Flournoy 100, James Flewellen 100, A C Fle- wellen 20, F S Chapman to make rev A M Wynn 1 m 20, rev C Trussell 1, James W Warren to make Miss Georgia Warren 1 m 20, rev W R Foote 5, rev James Cotton to make himself 1 m 20, rev A M Wynn and Lady to



make Dr L Pierce 1 m 20, Young Lady to make James Ellison 1 m 20, Cash for missionary to China 11 50, rev J M Dickey, rev B F Breedlove, rev James E Evans and Cash to make Mrs Mary Allen, wife of Rev Y J Allen, 1 m 20, rev H Cranford, rev J V M Morris, rev Jno Strickland to make Mrs Martha Arnold 1 m 20, Mr Joseph Bass, Mr Flewellen, Mr A H A Bell and rev Geo G Smith to make Mrs Mary Allen 1 m 20, Robert J Chambers to make rev Y J Allen 1 m 20, revs Hamill, Oliver, McCarty and Linfield of Alabama to make Mrs Dillard 1 m 20, A Preacher to make Mrs Cleckley 1 m 20, rev Jno C Simmons and rev G J Pearce to make Mrs Dr Robertson 1 m 20, rev A M Thigpen, rev C G Johnson, rev J F Berry, Rev W C Rowland to make Mrs Barnett 1 m 20, rev W J Cotter, rev D E Starr, rev R N Cotter to make Mrs R Cotter 1 m 20, Cash to make Miss Norris 1 m 30, rev T T Christian, rev W J Cotter, rev T H Whitby, rev Wyatt Brooks to make Rev Y J Allen 1 m 25, Dr Braden 5, W M Coltrane 1, Rev J Scaife, J T Brooks, rev E N Bolan to make Miss Susan Jepson 1 m 20, rev J M Austin, Mr Little, Mr Calloway to make rev W W Robinson 1 m 20, rev W A Parks, R H Gunby to make Mrs Gunby 1 m 20, Cash 1, Robert Chambers to make rev A M Wynn 1 m 20, rev Jno P Duncan and rev P M Ryburn to make Mrs Col Chappel 1 m 20, four brethren to make Dr McFerrin 1 m 20, four brethren for the speakers 20, A Lady 1, A Little boy 5c, rev J M Marshall, rev George Patillo and Columbus Howard to make Miss Malone 1 m 20, Bishop Pierce and rev W G Connor to make Miss Fannie Shackelford 1 m 20, an old man of Alabama 10, Rev Y J Allen to make rev G W Yarbrough, rev Geo G Smith, rev J T Norris, Hugh B Dawson, Esq, and Mrs Lizzie Dawson 1 m's 100, five brethren 25, rev W D Shea to make Miss Mary E Ligon 1 m 20, for rev Y J Allen missionary to China 95, rev D D Cox to make Miss Julia A E Luckie and Little Annie Cox 1 m's 40, rev A J Dean 5, Cash 5, rev Robert W Lovett, rev C A Mitchell rev T J Staley, rev W T McMichael to make Mrs Laura E Phelps 1 m 20, rev R W Lovett to make his eldest daughter 1 m 20, Prof J E Palmer to make Mrs Sarah Grimes 1 m 20, rev D J Myrick and H Andrews to make Mrs Andrews 1 m 20, Cash to make Mrs Hudson 1 m 20, Cash to make Mrs Chapman 1 m 20, rev E P Birch for China 10, Miss Rowena Lockhart 20, hat collection 23 83. Total 3370 38.

## Summary.

Augusta District	.	.	.	.	.	.	\$4066 36
Athens District	.	.	.	.	.	.	2354 25
Dahlonega District	.	.	.	.	.	.	615 10
Atlanta District	.	.	.	.	.	.	1550 03
Rome District	.	.	.	.	.	.	1225 30
LaGrange District	.	.	.	.	.	.	1649 95
Macon District.	.	.	.	.	.	.	3525 70
Columbus District	.	.	.	.	.	.	2082 10
Americus District	.	.	.	.	.	.	1680 80
Sandersville District.	.	.	.	.	.	.	951 51
Sundry persons and places	.	.	.	.	.	.	73 55
Anniversary Collection	.	.	.	.	.	.	3370 38

Total.	.	.	.	.	.	.	\$23145 03
--------	---	---	---	---	---	---	------------

## Cr. by paid out as follows:

For envelopes and printing	.	.	.	.	.	.	\$2 50
Bp. Pierce's draft to Dr. Boring	.	.	.	.	.	.	450 00
Amt. sent to Dr. E. Schon	.	.	.	.	.	.	117 50
Amt. paid E. H. Myers, Asst. Treas	.	.	.	.	.	.	12000 00
Bp. Pierce's draft, 1st quarter	.	.	.	.	.	.	3122 50

By paid to missionaries on	Augusta Dist	.	.	.	1450 00
"	"	Athens Dist	.	.	302 00
"	"	Dahlonega Dist	.	.	91 60
"	"	Rome Dist	.	.	22 05
"	"	LaGrange Dist	.	.	25 00
"	"	Macon Dist	.	.	697 83
"	"	Columbus Dist	.	.	475 20
"	"	Americus Dist	.	.	554 50
"	"	Sandersville Dist	.	.	293 55
"	Rev. J. Blakely Smith to publish minutes.	.	.	.	150 80
"	Rev E H Myers, Tr., Charleston	.	.	.	3380 09
Total					\$23145 03

### OFFICERS OF THE SUNDAY SCHOOL SOCIETY.

Wm. J. Parks, President; Caleb W. Key, 1st Vice President; W. R. Branham, 2d Vice President; Charles R. Jewett, Secretary; J. Blakely Smith, Treasurer.

MANAGERS.—Wm. A. Florence, A. M. Wynn, Allen Turner, J. W. Burke, Eustace W. Speer, T. S. L. Harwell and L. J. Davies.

### REPORT OF J. BLAKELY SMITH, TREASURER,

In account with Georgia Conference Sunday School Society.

Dr				
To cash balance at last Anniversary	.	.	.	\$388 68
" from Newton Ct, 1857	.	.	.	15 00
" annual collection, Washington, Ga	.	.	.	46 85
" from Circuits and Stations, 1858	.	.	.	82 06
" " Tract Society (for books)	.	.	.	235 21
" annual collection in Columbus	.	.	.	150 50
				918 30

Cr				
By cash paid Parent Society	.	.	.	\$37 41
" " for Sunday School books (donated)	.	.	.	113 85
" " Dr Taylor	.	.	.	130 41 281 67
Balance in Treasurer's hands	.	.	.	\$636 63

### RESOLUTIONS OF BOARD OF MANAGERS OF SUNDAY SCHOOL SOCIETY.

By a resolution passed at its Annual Meeting in December, 1851, the Treasurer is authorized to grant a donation of books to the value of \$5, to any Sabbath School which a Quarterly Meeting Conference might recommend as needing such a donation. And at its meeting on December 27th, 1853, it was further

*Resolved*, That hereafter the Treasurer be authorized to grant \$10 worth of books to any new Sunday School, in a destitute neighborhood, any three of whose teachers shall pledge themselves to keep it up, without suspension, during the winter months, for *five* successive years.

(To these resolutions we must adhere in making donations.)

At the recommendation of the Board of Managers of the Sunday School Society, the following resolutions were adopted:

*Resolved*, That a collection be taken up on all the Stations and Circuits in the month of March, or before, for Sunday School purposes in the Georgia Conference, to be remitted to the Treasurer of the Sunday School Society, J. Blakely Smith.

*Resolved*, That we constitute this Society auxiliary to the Sunday School Society of the Methodist Episcopal Church, South, established by the last General Conference; and that we transmit to the Parent Society one-fifth of our general collections.

NOTE:—This resolution has reference to the standing order of Conference requiring collections for the Sunday School Society to be taken up in March, all of which are to be forwarded to J. Blakely Smith, at Macon, who will transmit to the Treasurer of the Parent Society, at Nashville, the required one-fifth.

*Resolved*, That the Constitution of the Society be so changed as to require each member to pay fifty cents annually as the consideration of membership therein.

*Resolved*, That the Constitution be so changed as to render the Board permanent in office; and at the recommendation of the Board, the Conference fill any vacancy.

#### REPORT OF THE BOARD OF MANAGERS OF THE SUNDAY SCHOOL SOCIETY, GA. CONFERENCE.

The Sunday School enterprise has assumed such importance, both because of the magnitude of the interest involved and the extension of its influence as an element of moral power, that its claims demand our most serious and earnest consideration. Its origin is enrolled among the brightest records of history, conferring immortal fame upon its supposed founder. It ranks nobly among the great and permanent institutions of the age. It has given such proofs of its divine mission and so fully demonstrated its capabilities for usefulness and its adaptation to the religious improvement of the young that it is now and must ever be identified with the church as an essential auxiliary—an indispensable element of christian enterprise. For whatever may be the zeal of the church or its achievements in other departments of labor, without the Sunday School, its appointments are incomplete and its usefulness defective.

The time hath been, when the pulpit was the great moral engine around which Zion rallied all her hopes in the conflict. The word preached—the solitary agency sent forth for the conquest of the world. But in later years the church, rising up to the full dignity of her duty, and rejoicing in the faith which promise and prophecy inspire, has ordained other instrumentalities, consecrated and sent them forth to be a blessing and a power. For instance, the Bible, the Sunday School and Tract Societies, the noble offspring of the Missionary spirit which is the mother of them all. These institutions, by their great usefulness, have become indispensable and lived themselves into a union with the church inseparable and essential. For with all its pulpit zeal, learning and eloquence what would the church now *do* or *be* without them. She would be like the strong man of Gaza, shorn and slumbering 'midst her foes. Not strengthless 'tis true while truth endures and prayer prevails, but in fetters and in darkness. The question, therefore, is not one of expediency, but of necessity—not what we may, but what we must do for their advance-

ment and success. We may not therefore regard the Sunday School merely as a convenient, though commendable appendage to the church, but as an active and essential element of power, for whose efficient employment she is as much responsible as for any other agency at her command. And never, my brethren, until the Ministry profoundly feels how efficiently and essentially the Sunday School is *identified* with the best interests of the church, shall we realize our duty in the premises or this institution command that attention and prominence which it deserves.

It is the persuasion that the Gospel is the power of God unto salvation, as well as the conviction of duty to preach it, which has marshalled this host of heralds here and will send them forth with glad tidings through all these lands. They preach because they feel that preaching is power, sanctified and efficient to save. Others may plod along in pulpit prosaics—"serene, of soft address and mildly make an unobtrusive tender of the truth." But not so with us—"Methodism is christianity in earnest," and is so because it is power in progress and truth in triumph. We plant for a harvest and we expect to reap it. Let the preachers then but feel that the Sunday School presents a field "already white to the harvest," to reward the reaper's toil, and they *will enter* ready to reap and come again rejoicing and bringing their sheaves with them. Let them but realise to its *full extent*, how vast and essential the good which may be accomplished by its agency, and they will sustain it. Let them feel that it is a weapon in their grasp "mighty through God to the pulling down of strongholds," and they will use it.

It is undoubtedly true that the zeal and enterprise of the church, seldom, if ever, rises above that of the ministry. "Like priest, like people," is a maxim which, however familiar, is of divine enunciation. Ministers are very properly expected to be leaders in the van of every great moral movement. Standing upon the very outpost of all religious progress, they are expected to scan closely every scheme proposed, weigh well its practical worth, determine its merits and prospects. So that their favor or their frown, their zeal or indifference sets to their seal to give the world assurance of its fate. For instance, class-meeting is an institution singular and peculiar to our church, and we believe essential to its prosperity. Unsustained by the ministry how soon would it become obsolete and numbered with the things that were. Hence the preacher who calls himself a Methodist, and yet *practically* ignores the institution of class-meeting, is untrue to the genius of his church—wounds her in the house of her friends, and deserves either the doom of a traitor, or the pity which only penitence claims. If such be the influence of the ministry upon these institutions ordained of the church, how great is our responsibility as preachers, and should we not feel it? not as it pertains to one alone, but to all these institutions, the Sunday School as well as the class-meeting? For is one diviner in its origin or as a duty more obligatory than the other? Should the neglect of one incur conference censure, and not of the other also? We trust that the day is not distant when proper pastoral attention to the Sunday School shall be regarded as one of the essential tests of ministerial character in the conference. And when our people see that their ministers, composing the highest tribunal of the church, at-

tach such importance to this institution and its influence upon the future weal of the church, that we as their pastors *feel* its claims in all the magnitude of interest and responsibility involved, they too will awake to feel and appreciate its importance and rally with us to its support.

We congratulate the friends of the cause that the last General Conference appointed a Sunday School secretary for the Church South, to visit the Conferences, rouse interest, stimulate effort, and systematise their plans in this great cause. We hail the appointment as an advance movement, the token of increased confidence, and the pledge of a more decided co-operation.

We do not magnify the importance of this work in saying the Sunday School is an unfailing tributary to every enterprise and interest of the Church. It will supply the Church with a ministry, enlightened, early indoctrinated, who have known the Holy Scriptures from their youth—and like Samuel, trained at her altars—also with a membership distinguished for an intelligent piety—that piety which brings the intellect, cultivated and ripened, down through the heart, and sends it forth all glowing with the pure affections of sanctified nature—that piety which expands the soul with enlarged and liberal views, and appreciates every great movement of the Church. A membership thus enlightened, appreciative and liberal, will sustain our Missionary, Bible, Tract, Sunday School Societies, Publishing House and educational schemes, and soon demonstrate that Methodism is a *power* in the world, and make it “like Mount Zion that cannot be moved”—the praise and joy of the whole earth. If the Sunday School is thus identified with and tributary to the interest of the church, does it not eminently deserve, and should it not command our more serious and earnest attention as ministers and pastors appointed to feed the flock of Christ. In conclusion, the Board of Managers would respectfully submit the following resolutions:

Resolved, That as preachers of the Georgia Conference, we pledge ourselves to an increased diligence in the Sunday School cause.

Resolved, That we earnestly and affectionately invite the co-operation of our local brethren in the organization of Sunday Schools at all the churches where they preach, and their personal attention to the same when established. All of which is respectfully submitted.

#### OFFICERS OF GEORGIA CONFERENCE SOCIETY FOR THE EDUCATION OF PREACHERS' CHILDREN.

Wm. J. Sasnett, President; James L. Pierce, Vice President; James O. A. Clarke, Secretary and Treasurer; William J. Scott, Charles R. Jewett, J. B. Smith, Jesse Boring and Richard Lane, *Board of Managers*.

#### REPORT OF THE COMMITTEE ON EDUCATION.

The Committee on Education submit the following as their report:

It is a most remarkable and significant fact, that for the first time in our history the people of Georgia of every class have become profoundly awakened to the subject of education as a great public interest, and to the importance of a system of instrumentality for its amplest provisions as a paramount duty of society. Such a state of things in our midst for the



first time appearing, indicating as it does the dawn upon us of a period when man's higher nature is beginning to be properly stressed and appreciated, when the true and proper elements of a noble elevated civilization are assuming their rightful place in the public consciousness and in the public heart, and when the great aims and energies of society are taking a direction in the proper channels of its real growth and prosperity, is indeed an era in our history and must be deeply gratifying to every one concerned for the advancement of our noble old commonwealth, and for the best interest of his fellow men. As intimately connected with, and as directly suggested by this most gratifying and yet most remarkable condition of the educational interests within the limits of the State of Georgia, two facts may be stated.

1st. That it is mainly due, under the blessing of Divine Providence, whatever men of secular or of infidel views may aver to the contrary, to the efforts of the various christian denominations of Georgia for the last twenty years to provide, upon their own responsibility, suitable educational agency for the people, and to subject the education of the people to their own control.

2nd. That such has been the rapid progress of these churches in accomplishing these objects—such has been the success of these churches in arousing the great heart of the people to a consciousness of the importance of education in diffusing everywhere among the vast masses just ideas of the value and necessity of education, and such has been the demonstration afforded by the history of education by church agency of its superior efficiency and of its superior adaptation to society, as that there can be no doubt that the time has arrived when denominational education has become the fixed and recognised policy of the country, and when all classes, however sceptical in regard to it they may have been heretofore, and however much they may have ignored or opposed it under the influence of other views of educational policy, must give in their adhesion to it, as the great reliance of the country in the promotion and maintenance of its educational interests.

But that denominational education may show its worthiness of the triumph it has thus achieved in winning its present place in the confidence and affections of the people after so long and so desperate a struggle, and that it may prove itself adequate, in the future, to do all that is claimed for it, namely, the fulfilment of all the conditions of a complete system of machinery for the education of the people three things are now indispensable.

1st. That as many colleges, high schools, and academies for male and female education under the control of the church be established as are necessary fully to provide for the wants of the people. In a given territory there is always, for reasons we have not time now to specify, a greater number probably the patrons of the female college than there are of those properly the patrons of the male college. Hence while it is now true that one male college is all that we need to supply our wants in this respect within the bounds of the Georgia Conference, there can be no doubt that several female colleges are necessary properly to fulfil the existing and growing demands of female education in our midst.

2nd. That all these colleges and institutions be so equipped as respects their buildings and fixtures, their Boards of Instruction, their apparatus and their libraries, as that they may correspond in their elevation and in the fulness of their facilities to the highest and fullest demands of the country. Though it is possible to place our female colleges, if properly located and properly sustained and sanctioned by the Church upon this basis without the aid of permanent endowment; yet, for reasons which would be satisfactory to all, had we time to state them, a male college cannot be placed in such a position without the aid of a very large endowment.

3d. That a system of education be adopted under the auspices of the Church for the diffusion of education among the masses, and especially among the poor and destitute. The great argument among the friends of secular, or State education, is that while the Church may conduct with success the higher forms of education; yet, in the nature of the case, it has no power to develop those forms of it which are primary, and which apply more particularly to the great mass of society. For the sake, then, of obviating this seeming objection to the policy of denominational education, and because having heretofore concentrated its energies upon the development of the higher classes of educational institutions, it has prepared the way for and is now ready to enter this new field of educational provision for the masses, there can be no doubt that the time has come when the Church ought to develop more fully the eleemosynary capacities of her educational function, and to expand her system, so as to embrace a provision in some degree for all classes of society.

That the Church and the country may have opportunity to know what the Methodist Episcopal Church, South has achieved, and is now doing for the cause of education in Georgia, the Committee take great pleasure in furnishing the following report of the condition and prospects of the various institutions now belonging to and under the auspices of the Georgia Annual Conference :

EMORY COLLEGE.—This institution, founded in the year 1839, is the only male college under the control of our Church in this State. It graduated its first class in 1841. Its whole number of graduates up to this time is 303. Of these, 50 are ministers of the Gospel (30 of whom are Itinerant preachers), and 88 are teachers. 31 of these graduates are sons of Itinerant preachers, and were educated free of tuition. Every year there have been in its halls as many as 15 or 20 who were educated either in whole or in part free of tuition.

Every year it has been blessed with gracious revival influence. Annually, scores of young men are converted in it, and it is not too much to say, that during its brief history, hundreds of young men have gone away converted, and have become shining Christian lights in the country, who went there without religion.

Emory College has every convenience and facility in the way of building and outfit, necessary to an institution of the most ample and elevated character. It has one main building, of large and elegant proportions, besides several others, which are appropriated as dormitories for students, and it has two commodious and elegant halls, used by the two Literary Societies for their purposes.



Oxford, the seat of Emory College, has a population remarkable for its intelligence, its piety and devotion to the interest of the institution. It is distinguished for its healthfulness—the salubrity of its climate and its accessibility.

The Agent reports that up to this time there has been secured as permanent endowment for this institution the sum of \$40,000, and that there is a reasonable prospect of a very considerable increase of this amount within a very short time.

The past success of the College in furthering every interest of an educational and religious character, commends it to the warmest sympathy and most cordial coöperation of the Georgia Conference.

**THE WESLEYAN FEMALE COLLEGE.**—This is the oldest Female College in the State, perhaps in the world. Its influence has been wide-spread, and in every way favorable to a high order of sanctified education among the female sex. It is now in a most prosperous condition—has a Faculty of 10 teachers, has 178 pupils, and a library of 2000 volumes. The religious interests of its pupils are zealously cared for. A new college building is now to be erected, and will embrace a chapel and lecture rooms.

**THE LAGRANGE FEMALE COLLEGE.**—This institution was purchased two years ago by the Georgia Conference. Its fine location in a section of the State, abounding in an intelligent and wealthy Methodist population, and capable in itself of affording an ample patronage for its support, together with the cheapness of the terms upon which the purchase was made, fully vindicate the wisdom and the propriety of the purchase. The Agent reports a good degree of success in collecting money for the payment of the purchase price, and it is hoped, that the Methodists of Georgia interested in the education of the State under Methodist auspices, will not permit this debt to remain much longer unpaid. This institution is now firmly planted upon a Methodist basis. It is now in a prosperous condition—has 9 teachers, 150 pupils, and 2000 volumes in library. The religious influence among the pupils of the institution is good, and pains are taken by the Faculty to instruct them in the ways of piety.

**MADISON FEMALE COLLEGE.**—This institution has been in existence a number of years, and is now well established. It has proven itself to be a valuable agency in elevating the standard of female education, and has wielded a very large influence in behalf of our educational interests in the eastern portions of the State. It has a full Board of Instruction—112 pupils. Its religious condition is reported to be good, and the Faculty interest themselves much in behalf of the religious welfare of their pupils.

**GRIFFIN FEMALE COLLEGE.**—This institution, located in a healthy city and good community, is reported to be in a flourishing condition. It is said to be liberally patronized and ably conducted. Rev. W. O. Rogers has been recently elected its President, and he is assisted by a competent and full corps of instructors.

**CASSVILLE FEMALE COLLEGE.**—This institution, located in an important section of the State, is subserving a good purpose in the great system of educational agency, in the bounds of this Conference. Rev.

David Kelsey has been recently elected its President. It has 105 pupils—is reported to be well supplied with the necessary philosophical apparatus, and promises to do well.

**ANDREW FEMALE COLLEGE**—This institution, located in Cuthbert, in the midst of one of the most important and growing sections of the State, is reported to be in a sound and healthy condition. It has a full Board of Instruction, and about 100 pupils. Large and important additions have recently been made to the college buildings. The institution is reported to be thoroughly Methodistic in its cast, and we believe it is subserving a valuable purpose in the promotion of our educational interests in South-western Georgia.

Two remarks may be made in regard perhaps to all these Female Institutions.

1st. That like Emory College, they are all doing much to extend educational facilities, free of cost, to the deserving poor; in several, if not in all of them, there are all the time from 12 to 20, who are assisted either in whole or in part in this way.

2d. That, like Emory College, they are visited annually, or oftener, with gracious revivals, by which the flow of religion is kept alive among the pupils; and many who have entered these halls still in their sins, are sent home happily converted to God.

**COLLINGSWORTH INSTITUTE**.—This institution, located near Talbotton, is still a most valuable High School for males. It has a full corps of competent instructors. Its catalogue shows 75 pupils in attendance. Its grade of scholarship we believe to be high for an academy, and it deserves attention as a suitable place to prepare young men for college.

**THE CHEROKEE WESLEYAN INSTITUTE**.—The Principal of this Institute reports it to be in a languishing condition—a fact much to be regretted in view of the important section of the State in which it is located. It is to be hoped that the Methodists of North-western Georgia will at once rally to it, and that it will yet become a valuable part in our great system of educational agency.

In this review of the condition and prospects of the educational agency in Georgia under our control, your Committee believe that there is reason to be found for the following conclusions:

1st. That the Georgia Conference has every encouragement to press on with increasing energy and zeal, in her great work of developing a complete system of education for the people within its bounds.

2d. That the time has come when the Methodists of Georgia should recognize denominational education as the true policy of the country, and should wage an unresisting opposition to every plan which tends to overbear or antagonize it.

In conclusion, the Committee recommend the adoption of the following resolutions:

1. *Resolved*, That this Conference renews the expression of its confidence in the institutions under its control, and pledges itself to increased efforts fully to establish them, and to enhance their usefulness.

2. *Resolved*, That this Conference request the Bishop to appoint the following Agents—two Agents for Emory College, an Agent for La-Grange Female College, and an Agent for Wesleyan Female College.

3. *Resolved*, That in conformity with the recommendation of the last General Conference, that the various Annual Conferences should each appoint a Delegate to the Educational Institute of the M. E. Church, South, this Conference hereby appoints W. J. Sasnett as said Delegate to the Educational Institute, to meet in Atlanta in July next.

---

#### FAST DAYS.

*Resolved*, That the first Friday in May and September, be observed as days of fasting and prayer throughout the Conference—the first with special reference to the Missionary cause and the revival of the work of God throughout the connection; and that of September with special reference to our Literary Institutions. And that our preachers be and they are hereby requested to call our people together at their respective places of worship on those days.

---

#### NOTICE.

All communications on the subject of Tracts, and orders for Sunday School Books, Tracts and Books of the General Catalogue, should be directed to Rev. JOHN W. BURKE, Agent for Book and Tract Society, Macon, Georgia.

# STATISTICAL REPORT.

**GEORGIA CONFERENCE.**

1858.

AUGUSTA DISTRICT.														
Augusta: St. John's,	41	378	108	611	1	356 65		1	39	303	1100	800	196 40	40 75
Trinity Mission,	-	-	-	-	5	130 00		1	45	350	2000	1800	241 50	
St. James,	12	285	-	-	4	388 75		1	30	251	250	515	36 47	
Savannah: Trinity,	18	376	60	435	2	30 00		1	10	165	150	600	3 00	
Andrew Chapel,	4	144	-	-	2	30 00		1	18	165	400	600		
Wesley Chapel,	24	520	-	-	-	-		-	-	-	-	-	-	-
{ Capers Col. Miss.,	4	34	1	9	-	40 00		2	12	70	300	500		
{ Isle of Hope,	34	356	24	81	3	34 80		25	60	30				
Springfield,	217	321	88	196	5	18 62		1	6	5				
Sylvania,	35	90	23	293	2	21 00		1	2	2	125	600	16 00	
Bethel and Scriven Col. Miss.,	128	391	22	50	2	160 00		10	40	200	350			
{ Waynesboro,	-	-	507	566	-	-		-	-	-	-	-	-	-
{ Burke Col. Miss.,	-	-	-	-	7	60 50		3	17	129	60	300	15 00	
Louisville,	57	381	-	200	1	20 50		4	19	150	350	300	10 00	
Richmond,	66	266	10	20	-	-		-	-	-	-	-	-	-
Warrenton,	135	502	55	286	11	135 00	5 00	2	6	45	125			
Sparta,	38	155	33	167	1	45 00		1	11	54	400		50 00	
{ Hancock,	53	254	-	-	-	70 90		2	12	173	173	25	17 00	17 00
{ Col. Miss.,	-	-	36	450	2	80 70		7	52	265	475	500	56 50	
Columbia,	82	218	30	205	-	-		-	-	-	-	-	-	-
	924	4151	997	3569	46	1592 42	5 00	38	344	2250	6008	6190	605 40	94 22

DONATIONS FROM G. A. CONF. S. S. SOCIETY.—Columbia, \$25. VISITORS TAKEN.—St. James, Augusta, 250; Waynesboro', 45; Sparta, 80. Total—325.

GEORGIA CONFERENCE.		Whites on Probation.	Whites in full Communion.	Colored on Probation.	Colored in full Communion.	Local Preachers.	For Conference Collection.	For Bible Society.	Schools.	Officers & Teachers.	White Pupils.	Colored Catechumens.	Sunday School Requisites.	Sunday School Reading Books.	For Own School.	Contributions of S. Scholara.
1858.																
ATHENS DISTRICT.																
Athens,	-	15	372	61	285	1	210 00	30 00	1	27	175	300	300	350	65 82	
Athens Colored Mission,	-	209	870	17	175	9	100 00		2	18	120	125		260		
Watkinsville,	-	24	139		5				3	15	170			225	57 00	
Factory Mission,	-	18	110	17	141	3	90 60		1	16	100		375	380		
Madison,	-	29	149				39 80									
Morgan,	-			30	300	5	103 00	30 00	4	32	196		225	500	11 75	
Morgan Colored Mission,	-	100	480	10	400											
Greensboro',	-	48	323	25	148		121 00	11 50								
Lexington,	-	11	116	37	133	1	145 00	31 00	2	26	80	60	400	450	40 00	
Washington,	-	15	207	6	145	6	23 95	19 30	1	6				100		
Wilkes,	-	32	207	18	65	5	20 00		1	5			60	40		
Lincolnton,	-	4	704	5	255	4	63 00		3	20	125		155	200		
{ Elberton,	-															
{ Broad River Colored Mission,	-															
		505	3677	235	2149	34	916 35	121 80	18	165	966	185	1515	2505	174 57	

FOR GA. CONF. S. S. SOCIETY.—Lexington, \$9 50.

VISITORS TAKEN—Athens, 100; Washington, 50—Total, 150.

NO. CONVERSIONS IN SUNDAY SCHOOLS—Athens, 46; Madison, 16; Washington, 1—Total, 63.

## GEORGIA CONFERENCE.

1858.

	Whites on Probation.	Whites in Full Communion.	Colored on Probation.	Colored in Full Communion.	Local Preachers.	For Conference Collection.	For Bible Society.	Schools.	Officers & Teachers.	White Pupils.	Colored Catechumens.	Sunday School Requisites.	Sunday School Reading Books.	For Own School.	Contributions of S. S. Scholars.
DAHLONEGA DISTRICT.															
Dahlonega, -	260	1012	15	90	10	28 00		9	121	700		500	1200	45 00	
Clarksville, -	80	760	12	60	11			5	30	145					
Carnesville, -	160	917	24	129	7	5 65		13	40	506	5	500	1000	12 00	
Gainesville, -	115	538	26	70	6	15 00		2	12	100		200	400	11 20	
Canton, -	328	795	64	47	6	20 00		7	49	320		400	300	10 00	
Elijah, -	182	721	2	5	11			2	14	80			250		
Blairsville, -	100	878		12	8			5	7	160			350		
Murphy, -	37	123	4		1			1	5	20			25		
Hiwassee and Clayton Mission,															
	1262	5744	147	413	60	68 65		44	278	2031	5	1600	3325	78 20	

DONATIONS FROM GA. CONF. S. S. SOCIETY—Gainesville, \$5; Elijah, \$5—Total, \$10.  
VISITORS TAKEN—Gainesville, 4.



## GEORGIA CONFERENCE.

1858.

	Whites on Probation.	Whites in Full Communion.	Colored on Probation.	Colored in Full Communion.	Local Preachers.	For Conference Collection.	For Bible Society.	Schools.	Officers & Teachers.	White Pupils.	Colored Catechumens.	Sunday School Requisites.	Sunday School Reading Book.	For Own School.	Contributions of S. S. Scholars.
ATLANTA DISTRICT.															
Atlanta: Wesley Chapel and Col'd Charge,	87	414	56	199	6	63 00	15 00	1	27	140		225	350	41 00	
" Trinity & Evans' Chap. Miss.	187	199	4		4	48 50	15 00	2	49	300		350	250	35 00	
Atlanta Circuit,	68	474			2	40 00		8	54	345		280	300	7 50	
Decatur,	161	393	49	175	5	14 86		3	10	75		470			
Lawrenceville,	112	991	26	134	7	15 00	68 50	5	26	165		250	430	11 10	
Monroe,	90	494	26	84	4	59 20		3	19	90		566	600	25 00	
Oxford Circuit,	104	787	51	195	11	113 05	237 50	9	62	365	28	206	200		
Covington,	35	161	43	121	3	40 50		1	11	50		75	450	10 45	
McDonough,	59	681	05	96	7	46 00	193 67	5	34	150		300	429	15 75	
Powder Springs,	125	606	22	53	12	15 60		3	14	70		300	856	58 00	
Marietta,	60	194	38	173	4	50 00		1	16	135	68	200	300		12 00
Roswell,	138	867	3	47	12	24 85	60 86	5	30	200		200	300		
	1226	6261	319	1277	77	530 56	590 53	46	352	2085	96	3210	4165	203 80	12 00

FOR GA. CONF. S. S. SOCIETY.—Monroe, \$29 85; McDonough, \$4 70—Total, \$34 55.

DONATIONS FROM GEORGIA CONF. S. S. SOCIETY.—Monroe, \$10; Marietta, \$5 60—Total, \$15 60.

VISITORS TAKEN—Atlanta: Wesley Chapel and Col'd Charge, 75; Do. Trinity and Evans Chapel Miss., 85; Monroe, 3; Marietta, 30—Total, 193.

NO. OF CONVERSIONS IN SUNDAY SCHOOLS—Atlanta: Trinity and Evans Col'd Miss., 47; Monroe, 8—Total, 55.



## GEORGIA CONFERENCE.

1858.

## ROME DISTRICT.

	Whites on Probation.	Whites in Full Communion.	Colored on Probation.	Colored in Full Communion.	Local Preachers.	For Conference Collection.	For Bible Society.	Officers & Teachers.	White Pupils.	Colored Catechumens.	Sunday School Reading Bibles.	For Own School.	Contributions of B. Scholars.
Rome, -	9	247	40	110	2	51 10		1 27	225		400	140	00 13 25
Cave Spring, -	209	963	97	287	19	11 00	31 75	7 43	227		500		
Etowah Mission, -													
Cedar Town, -	8	65	5	18	1	19 50		1 11	40		110	11 10	
Allatoona Mission, -	68	153	72	15	13	86 00		1 10	40		60	5 00	
Cassville, -	34	671	19	340	10	43 10		2 33	150		600	40 00	
Calhoun, -	125	631	47	40	10	15 00		12 77	439		700	913 43 70	
Spring Place, -	112	445	12	58	10	26 25		7 40	198		400	35 00	
Dalton Station, -	34	155	30	35	4	17 35		1 17	100		294		
Dalton Circuit, -	150	540	16	99	15	44 30		12 68	486		400		
LaFayette, -	196	898	40	87	19	20 35					93		
Dade, -	110	476		9	5			9 54	225		200		
Lookout Mountain Mission, -	48	32						4 23	110		155		
Summerville, -	155	592	48	181	10			7 41	236				
	1258	5868	376	1279	108	353 95	31 75	64 444	2476		2774	3276	274 80 13 25

VISITORS TAKEN—Rome, 100; Cassville, 25—Total, 125.

NO. OF CONVERSIONS IN S. SCHOOLS—Cassville, 18; Summerville, 46—Total, 64.

## GEORGIA CONFERENCE.

1858.

	Whites on Probation	Whites in Full Communion	Colored on Probation	Colored in Full Communion	Local Preachers.	For Conference Collection.	For Bible Society.	Schools.	Officers & Teachers.	White Pupils.	Colored Catechumens.	Sunday School Requisites.	Sunday School Reading Books.	For Own School.	Contributions of S. S. Scholars.
LAGRANGE DISTRICT.															
LaGrange,	40	240	65	129	4	160 00	10 00	2	22	150	60	200	300	50 00	225 00
Troup,	54	428	57	200	3	40 00		4	24	150		200	400		
West Point,	34	80	19	54	1	15 00		1	8	30				40 40	
Greenville,	196	804	105	518	7	86 60		1	16	70		390	202	27 65	
Zebulon,	180	606	147	290	10	92 65		4	26	160		400	350	34 20	18 40
Griffin,	159	267	68	129	7	30 50		1	35	240		300	250		
Payetteville,	128	452	36	66	12	17 00		5	20	215		475	500	13 50	
Newnan,	125	645	79	340	14	131 20		5	29	130		290	420	40 50	
Palmetto and Col'd Mission,	102	383	5	7	8	20 00		5	38	239		230	300	10 00	
Carrollton,	89	369	12	32	6	17 03		3	24	155					
Villa Rica,	103	353	12	45	8	28 30		4	13	110			100		
Harrison Mission,	40	241	4	4	3	5 00		2	12	50		160	184	8 40	
Jonesboro',	4	99	5	53	1	19 00		1	11	107		125	100	5 75	
Franklin,	78	353	13	108	5			4	19	95					
	1332	5320	627	1975	89	662 28	10 00	42	297	1901	60	2770	3106	230 40	243 40

For GA. CONF. S. S. SOCIETY—LaGrange, \$24; Griffin, \$14 01—Total, \$38 01.

DONATIONS FROM GA. C. S. S. SOCIETY—Carrollton, \$5.

VISITORS TAKEN—LaGrange, 100; Troup, 80; West Point, 20; Zebulon, 40; Carrollton, 1—Total, 241.

No. OF CONVERSIONS IN S. SCHOOLS—Zebulon, 29; Palmetto and Colored Mission, 22—Total, 51.

# GEORGIA CONFERENCE.

1858.

## MACON DISTRICT.

Macon, Vineville & City Miss.,  
Macon Colored Mission, .  
Clinton, .  
Monticello, .  
Jasper Colored Mission, .  
Eatonton .  
Middlegeville and Bethel, .  
Putnam, .  
Perry, .  
Ocmulgee Colored Mission, .  
Fort Valley, .  
Fort Valley Colored Mission, .  
Culloden and Knoxville, .  
Culloden Colored Mission, .  
Forsyth .  
Forsyth Colored Mission, .  
Jackson, .

Whites on Probation.	Whites in full Communion.	Colored on Probation.	Colored in full Communion.	Local Preachers.	For Conference Collection.	For Bible Society.	Schools.	Officers & Teachers.	White Pupils.	Colored Catechumens.	Sunday School Requisites.	Sunday School Reading Books.	For Own School.	Contributions of S. B. Scholars.
84	632	269	5	5	434 00	25 00	3	65	430	100	800	950	80 00	356 27
27	150	32	460	2	146 20		4	7	100		140	400	40 00	
53	359	36	316	6	80 00	78 50	5	20	190		200	225		
10	81	42	168	2	107 00		1	14	70		200	300	28 00	
3	200	12	154	1	65 00		1	16	100		300	200		
29	321	44	200	1	103 75	288 25	2	14	60		240	187	15 00	
103	396	41	188	1	175 00	105 00	6	30	250	50	250	450	85 00	
	17	166	250	7										
146	618	119	166	7	99 05	427 03	6	54	335		350	834	102 00	
		278	278											
100	529	30	240	8	82 40		5	33	130		321	432	7 00	
58	331	128	800	6	97 90	145 75	4	26	135		400	500	83 50	
		70	280											
84	319	42	150	1	42 15	39 20	2	19	67		150	200	4 50	
697	3936	898	3930	47	1432 45	908 73 41		322	1867	150	3351	4678	445 00	356 27

DONATIONS FROM GA. G. S. S. SOCIETY—Macon, Vineville and City Mission, \$5 15; Fort Valley, \$10—Total, \$15 15.  
No. of VISITORS TAKEN—Putnam, 20; Fort Valley, 50; Culloden and Knoxville, 20—Total, 90.

GEORGIA CONFERENCE.		Whites on Probation.	Whites in Full Communion.	Colored on Probation.	Colored in Full Communion.	Local Preachers.	For Conference Collection.	For Bible Society.	Schools.	Officers & Teachers.	White Pupils.	Colored Catechumens.	Sunday School Requisites.	Sunday School Reading Books.	For Own School.	Contributions of S. S. Scholars.
1858.																
COLUMBUS DISTRICT.																
Columbus, Girard & Col'd Charge,		179	695	57	590	4	500 00		4	96	587		500	1650	405 00	
Columbus-Factory Mission, -		30	120			2			2	26	160				30 00	
Cusseta and Colored Mission,		49	288	3	189	3	51 25		3	12	75					
Buena Vista and Col'd Mission,		85	506	17	320	8	81 00		8	36	200		156	420	37 00	
{ Butler, -		260	398	46	114	7	65 00		8	45	300	294	175	200		
{ Flint River Colored Mission,				98	177					1					00 50	
Talbotton, -		59	164	59	121	1	120 25		1	11	50		324	265	10 00	
Talbot Ct. & Col'd Miss., -		57	495	116	246	8	92 00	55 90	2	11	70		200	280	5 00	
Thomaston, -		30	107	14	99	3	41 00		1	10	70		150	250	10 00	
Upson and Col'd Mission,		58	468	50	238	4	57 25		6	24	142	90				
Hamilton, -		50	416	16	418	4	59 00		3	14	100		60	150	20 00	
Whitesville -		72	283	21	138	7	79 50									
		929	3940	497	2650	51	1146 25	55 90	38	286	1754	384	1565	3215	517 50	

DONATIONS FROM GA. C. S. SOCIETY—Columbus, Girard and Colored Charge, \$21 30; Buena Vista and Colored Mission, \$5; Upson and Colored Mission, \$5—Total, 31 30.

No. of VISITORS TAKEN—Butler, 40; Thomaston, 50; Upson and Colored Mission, 4—Total, 94.

No. CONVERSIONS IN SCHOOLS—Talbotton, 12.

## GEORGIA CONFERENCE.

1858.

## AMERICUS DISTRICT.

Americus, -  
 { Americus Circuit,  
 { Sumter Col'd Mission,  
 Terrell, -  
 Fort Gaines, -  
 Cuthbert and Emmaus,  
 { Stewart, -  
 { Chattahoochee Col'd Mission,  
 Lumpkin and Green Hill,  
 Starkville and Mission,  
 Oglethorpe, -  
 Vienna, -  
 Hawkinsville, -  
 Isabella Mission, -  
 Hawkinsville Col'd Mission,

Whites on Probation.	Whites in full Communion.	Colored in Probation.	Colored in full Communion.	Local Preachers.	For Conference Collection.	For Bible Society.	Schools.	Officers and Teachers.	White Pupils.	Colored Catechumens.	Sunday School Requisites.	Sunday School Reading Books.	For Own School.	Contributions of S. Scholars.
58	189	25	82	4	171 00	15 00	1	20	140		200	400	30 00	
157	360	70	90	7	55 00	50 00	6	44	285		175	300	75 00	
74	404	33	78	11	39 75	209 10	5	22	137		350	475	17 50	
57	400	93	158	4	32 00		4	16	125		100	100		
15	220	30	85	2	36 70	114 00	1	5	80		100		10 00	
131	533	43	243	9	59 20		9	54	308	304	370	695	22 88	
35	186	117	300		85 00		2	22	145		350	500		3 50
25	100	30	45											
5	130	11	50	1	20 00		1	14	50		200	300		
156	365	105	72	7	93 80		1	4	35		40	50	5 00	
39	138	5	14	1	25 30		2	13	40					
6	114	2	12				1	3	12					
			150											
758	3139	595	1509	46	617 75	388 10	33	217	1357	304	1885	2820	160 38	3 50

No. of VISITORS TAKEN—Americus, 100; Americus Circuit, 2; Terrell, 2; Oglethorpe, 55—Total, 159.  
 No. CONVERSIONS IN S. SCHOOL—Cuthbert and Emmaus, 10; Stewart, 31—Total, 41.



## GEORGIA CONFERENCE.

1858.

	Whites on Probation.	Whites in Full Communion.	Colored on Probation.	Colored in Full Communion.	Local Preachers.	For Conference Collection.	Schools.	Officers and Teachers.	White Pupils.	Colored Catechumens.	Sunday School Requisites.	Sunday School Reading Books.	For Own School.	Contributions of S. S. Scholars.
SANDERSVILLE DISTRICT.														
Sandersville,	82	369	28	302	3	20 00	3	28	140		500	50		
Irwinton,	10	195	4	50	1	90 70	2	7	28	7				
Jeffersonville,	42	211	27	227	2	20 00	3	11	100		150			
Dublin,	54	267	32	144	3	21 03	11	40	293		660	375	100 00	
Jacksonville,	59	418	54	78	3	6 28	2	13	70		50	60		
Reidsville,	127	384	50	86	5	60 00	6	43	140		279	400	135 00	2 80
Hinesville,	16	267	4	324	4	27 50	4					100		
Darien,	4	39	17	128		20 00		12	35	55	100			
McIntosh,	37	81	64	37										
Bryan and Bullock,	10	100	15	35										
Emanuel Mission,	18	146	6	12										
	459	2477	301	1423	21	265 48	31	154	806	62	1739	985	235 00	2 80

DONATIONS FROM GA. C. S. S. SOCIETY—Dublin, \$1 80; Jacksonville, \$10—Total, \$11 80.  
 No. of VISITORS TAKEN—Hinesville, 25.

